



good  
shepherd  
ANGLICAN

THE ELEVENTH SUNDAY AFTER PENTECOST

# *welcome!*

We are a community of believers seeking and sharing life in Christ through ancient-future faith. We consider it a great privilege to worship the Lord with you today. In fact, your presence today is a gift from God. Please let us know if we can do anything to help you feel at home.

## CHILDCARE

If you have infants (age 2 and under), we have a nursery on the main floor, available at any time.

## WE'D LOVE TO MEET YOU

If you are new to our church or would like to share a prayer request with the church staff, please fill out a connect card located on the table as you walk in. Place it in the offering basket or hand it to an usher.

## PLEASE SILENCE YOUR PHONE

## RESOURCES

For more information about Good Shepherd and to hear any of our past sermons, please visit our website:

**[goodshepherdanglican.org](http://goodshepherdanglican.org)**

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WELCOME

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

**People: And blessed be his kingdom, now and forever. Amen.**

SONGS OF PRAISE

*“Blessed Be Your Name”*

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**VERSE 1**

Blessed be Your name in the land that is plentiful  
Where Your streams of abundance flow, Blessed be Your name  
Blessed be Your name when I'm found in the desert place  
Though I walk through the wilderness, Blessed be Your name

**(PRE-CHORUS)**

Every blessing You pour out, I'll turn back to praise  
When the darkness closes in Lord, still I will say

**CHORUS 1**

Blessed be the name of the Lord, Blessed be Your name  
Blessed be the name of the Lord, Blessed be Your glorious name

**VERSE 2**

Blessed be Your name when the sun's shining down on me  
When the world's all as it should be, Blessed be Your name  
Blessed be Your name on the road marked with suffering  
Though there's pain in the offering, Blessed be Your name

**(BRIDGE)**

You give and take away, you give and take away  
My heart will choose to say, Lord blessed be Your name

## *“Your Name”*

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CCLI Song # 4611679 -- CCLI License # 2329714

### VERSE 1

As morning dawns and evening fades  
You inspire songs of praise  
That rise from earth to touch Your heart  
And glorify Your Name

### CHORUS 1

Your Name is a strong and mighty tower  
Your Name is a shelter like no other  
Your Name let the nations sing it louder  
'Cause nothing has the power to save  
But Your Name

### VERSE 2

Jesus in Your Name we pray  
Come and fill our hearts today  
Lord give us strength to live for You  
And glorify Your Name

### COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*Please be seated.*

### THE LESSON

Liturgist: *A reading from Romans 11:13-24.*

<sup>13</sup> Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I glorify my ministry <sup>14</sup> in order to make my own people jealous, and thus save some of them. <sup>15</sup> For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead! <sup>16</sup> If the part of the dough offered as first fruits is holy, then the whole batch is holy; and if the root is holy, then the branches also are holy.

<sup>17</sup> But if some of the branches were broken off, and you, a wild olive shoot, were grafted in their place to share the rich root of the olive tree, <sup>18</sup> do not boast over the branches. If you

do boast, remember that it is not you that support the root, but the root that supports you.<sup>19</sup> You will say, “Branches were broken off so that I might be grafted in.”<sup>20</sup> That is true. They were broken off because of their unbelief, but you stand only through faith. So do not become proud, but stand in awe.<sup>21</sup> For if God did not spare the natural branches, perhaps he will not spare you.<sup>22</sup> Note then the kindness and the severity of God: severity toward those who have fallen, but God's kindness toward you, provided you continue in his kindness; otherwise you also will be cut off.<sup>23</sup> And even those of Israel, if they do not persist in unbelief, will be grafted in, for God has the power to graft them in again.<sup>24</sup> For if you have been cut from what is by nature a wild olive tree and grafted, contrary to nature, into a cultivated olive tree, how much more will these natural branches be grafted back into their own olive tree.

Liturgist: The Word of the Lord.

**People: Thanks be to God.**

#### THE GOSPEL PROCESSION

*Please stand and sing.*

*“Let Us Adore”*

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**(BRIDGE)**

Hallelujah

Hallelujah

You are worthy of all praise

#### THE GOSPEL READING

*The Gospel reading today is from Matthew 15:21-28*

Celebrant: The Gospel of our Lord Jesus Christ according to Matthew.

**People: Glory to you, Lord Christ.**

<sup>21</sup> Jesus left that place and went away to the district of Tyre and Sidon. <sup>22</sup> Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” <sup>23</sup> But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” <sup>24</sup> He answered, “I was sent only to the lost sheep of the house of Israel.” <sup>25</sup> But she came and knelt before him, saying, “Lord, help me.” <sup>26</sup> He answered, “It is not fair to take the children's food and throw it to the dogs.” <sup>27</sup> She said, “Yes, Lord, yet

even the dogs eat the crumbs that fall from their masters' table.”<sup>28</sup> Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

#### THE HOLY GOSPEL

Celebrant: The Holy Gospel of the Lord.

**People: Praise to you, Lord Christ.**

*Please be seated.*

#### HOMILY

*Please stand.*

#### THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please be seated.*

#### PRAYERS OF THE PEOPLE

Leader: In peace, we pray to you, Lord God.

*Silence.*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For our Presiding Bishop and our Bishops; and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation;

*Silence.*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life;

*Silence.*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

THE COLLECT OF THE DAY

**Keep your Church, O Lord, by your perpetual mercy; and because without you the frailty of our nature causes us to fall, keep us from all things hurtful, and lead us to all things profitable for our salvation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

## THE CONFESSION OF SIN

Celebrant: Let us humbly confess our sins to Almighty God.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

*Please stand.*

## THE PEACE

Celebrant: May the peace of the Lord be always with you.

**People: And also with you.**

## ANNOUNCEMENTS

### THE WORDS OF INSTITUTION

Celebrant: On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

### THE MINISTRATION OF COMMUNION

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.



*We invite you to take advantage of several opportunities:*

All baptized Christians of any age are welcome and encouraged to receive communion. The clergy will celebrate the Eucharist in both kinds while distributing only the bread to the congregation. Gluten free bread is available also. We ask that households maintain social distance with one another when coming forward to receive the sacrament. While not the norm or the ideal, this practice of the laity receiving only the bread for a season has ample historical precedent and fully confers to its recipients the real presence of Christ.

## COMMUNION HYMN

### *“More Than Anything”*

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#### VERSE 1

What can compare to the love of Jesus  
Who can repair every broken thing  
No other One can break this darkness  
No other name no other name

#### CHORUS 1

I need You more than anything

#### MISC 1

##### (BRIDGE)

Through the calm and the storm in the chaos  
Though the mountains will crumble You will not  
Never failing Your promise eternal

#### CHORUS 2

I need You more than anything oh  
I need You more than anything oh  
I need You more than anything Jesus  
I need You more than anything

#### MISC 2

##### (ENDING)

I need You more than anything

## THE POST-COMMUNION PRAYER

**Almighty and ever-living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

## THE BLESSING

Celebrant: The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

## THE HYMN IN RECESSION

### *“Amazing Grace”*

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#### VERSE 1

Amazing grace how sweet the sound  
That saved a wretch like me  
I once was lost but now am found  
Was blind but now I see

#### VERSE 2

'Twas grace that taught my heart to fear  
And grace my fears relieved  
How precious did that grace appear  
The hour I first believed

#### VERSE 3

Through many dangers toils and snares  
I have already come  
'Tis grace hath brought me safe thus far  
And grace will lead me home

**VERSE 4**

When we've been there ten thousand years  
Bright shining as the sun  
We've no less days to sing God's praise  
Than when we first begun

**SENDING FORTH**

Celebrant: Let us go forth in the name of Christ. Alleluia, alleluia!

**People: Thanks be to God. Alleluia, alleluia!**