



good
shepherd
ANGLICAN

THE SEVENTEENTH SUNDAY AFTER PENTECOST

welcome!

We are a community of believers seeking and sharing life in Christ through ancient-future faith. We consider it a great privilege to worship the Lord with you today. In fact, your presence today is a gift from God. Please let us know if we can do anything to help you feel at home.

CHILDCARE

If you have infants (age 2 and under), we have a nursery on the main floor, available at any time.

WE'D LOVE TO MEET YOU

If you are new to our church or would like to share a prayer request with the church staff, please fill out a connect card located on the table as you walk in. Place it in the offering basket or hand it to an usher.

PLEASE SILENCE YOUR PHONE

RESOURCES

For more information about Good Shepherd and to hear any of our past sermons, please visit our website:

goodshepherdanglican.org

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WELCOME

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and forever. Amen.

“Come To The Water”

© Brett Younker Music

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VERSE 1

Oh come come to the water
All who are thirsty
Come and be filled
Oh come come to the river
Brothers and sisters
Come and be healed
Come and be healed

CHORUS 1

We believe in the Kingdom come
We believe in the risen Son
You bring our hearts to life
Lord we come with our hands up high
We believe You will satisfy
You bring our hearts to life
You bring our hearts to life
We are alive
We are alive

VERSE 2

Oh see the people returning
The love of the Father
Drawing us in
Oh see salvation coming Jesus our Savior
Light of the world
Light of the world

MISC 1

(BRIDGE)

Let revival come
Let the people sing
The glory of Your name

MISC 2

(BRIDGE)

Let revival come
Let the people sing
The glory of Your name

(REPEAT)

The glory of Your name (oh)

“Here I Am To Worship”

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VERSE 1

Light of the world, You stepped down into darkness
Opened my eyes, Let me see
Beauty that made this heart adore you
Hope of a life spent with you

CHORUS

Here I am to worship
Here I am to bow down
Here I am to say that you're my God
You're altogether lovely
Altogether worthy
Altogether wonderful to me

VERSE 2

King of all days, O so highly exalted
Glorious in Heaven above
Humbly You came to the earth you created
All for love's sake became poor

CHORUS

BRIDGE

I'll never know how much it cost
To see my sin upon that cross
I'll never know how much it cost
To see my sin upon that cross

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Please be seated.

THE LESSON

Liturgist: *A reading from Philippians 2:1-13.*

¹If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, ²make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. ⁴Let each of you look not to your own interests, but to the interests of others. ⁵Let the same mind be in you that was in Christ Jesus,

⁶who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

⁷but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,

⁸he humbled himself
and became obedient to the point of death—
even death on a cross.

⁹Therefore God also highly exalted him
and gave him the name
that is above every name,

¹⁰so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
¹¹and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

¹²Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; ¹³for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Liturgist: The Word of the Lord.

People: Thanks be to God.

THE GOSPEL PROCESSION

Please stand and sing.

“Faithful”

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CHORUS

Hallelujah my soul will sing
Hallelujah You are good to me
You are faithful always faithful

THE GOSPEL READING

The Gospel reading today is from Matthew 21:28-32.

Celebrant: The Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

²⁸“What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ ²⁹He answered, ‘I will not’; but later he changed his mind and went. ³⁰The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. ³¹Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. ³²For John came to you in the way of righteousness

and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

THE HOLY GOSPEL

Celebrant: The Holy Gospel of the Lord.

People: Praise to you, Lord Christ.

Please be seated.

HOMILY

Please stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please be seated.

PRAYERS OF THE PEOPLE

Leader: In peace, we pray to you, Lord God.

Silence.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For our Presiding Bishop and our Bishops; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation;

Silence.

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life;

Silence.

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;

Who put their trust in you.

THE COLLECT OF THE DAY

O merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE CONFESSION OF SIN

Celebrant: Let us humbly confess our sins to Almighty God.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved

you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Please stand.

THE PEACE

Celebrant: May the peace of the Lord be always with you.

People: And also with you.

ANNOUNCEMENTS

THE WORDS OF INSTITUTION

Celebrant: On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

THE MINISTRATION OF COMMUNION

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

We invite you to take advantage of several opportunities:

All baptized Christians of any age are welcome and encouraged to receive communion. The clergy will celebrate the Eucharist in both kinds while distributing only the bread to the congregation. Gluten free bread is available also. We ask that households maintain social distance with one another when coming forward to receive the sacrament. While not the

norm or the ideal, this practice of the laity receiving only the bread for a season has ample historical precedent and fully confers to its recipients the real presence of Christ.

COMMUNION HYMN

“Everything Cries Holy”

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VERSE 1

We see the Lord and He is
High upon the throne
And His glory fills the heavens
And the earth
One like a lamb who was slain
Is on the throne
So I cast my crown before You
And bow down to pray

CHORUS 1

(For) ev'rything cries holy O ev'rything cries holy
O ev'rything cries holy to You Lord
For ev'rything cries holy O ev'rything cries holy
O ev'rything cries holy to You Lord

“Come behold the wondrous mystery”

VERSE 1

Come behold the wondrous mystery
In the dawning of the King
He, the theme of Heaven's praises,
Robed in frail humanity
In our longing, in our darkness
Now the light of life has come
Look to Christ, who condescended,
Took on flesh to ransom us

VERSE 2

Come behold the wondrous mystery
He, the perfect Son of Man,

In His living, in His suffering,
Never trace nor stain of sin
See the true and better Adam
Come to save the hell-bound man
Christ the great and sure fulfillment
Of the law; in Him we stant

VERSE 3

Come behold the wondrous mystery
Christ the Lord upon the tree
In the stead of ruined sinners
Hangs the Lamb in victory
See the price of our redemption
See the Father's plan unfold
Bringing many sons to glory
Grace unmeasured, love untold

VERSE 4

Come behold the wondrous mystery
Slain by death, the God of Life;
But no grave could e'er restrain Him
Praise the Lord; He is alive!
What a foretaste of deliverance
How unwavering our hope
Christ in power resurrected
As we will be when He comes
What a foretaste of deliverance
How unwavering our hope
Christ in power resurrected
As we will be when He comes

THE POST-COMMUNION PRAYER

Almighty and ever-living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work

**you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

THE BLESSING

Celebrant: The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

THE HYMN IN RECESSION

“How Great Thou Art”

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VERSE 1

O Lord my God
When I in awesome wonder
Consider all the worlds
Thy hands have made
I see the stars
I hear the rolling thunder
Thy pow'r thru'out
The universe displayed

CHORUS

Then sings my soul
My Savior God to Thee
How great Thou art
How great Thou art
(REPEAT)

VERSE 2

When thru the woods
And forest glades I wander
And hear the birds
Sing sweetly in the trees
When I look down
From lofty mountain grandeur

And hear the brook
And feel the gentle breeze

CHORUS

VERSE 3

And when I think
That God His Son not sparing
Sent Him to die
I scarce can take it in
That on the cross
My burden gladly bearing
He bled and died
To take away my sin

CHORUS

VERSE 4

When Christ shall come
With shout of acclamation
And take me home
What joy shall fill my heart
Then I shall bow
In humble adoration
And there proclaim
My God how great Thou art

SENDING FORTH

Celebrant: Let us go forth in the name of Christ. Alleluia, alleluia!

People: Thanks be to God. Alleluia, alleluia!