



good  
shepherd  
ANGLICAN

THE FOURTH SUNDAY OF EPIPHANY

# *welcome!*

We are a community of believers seeking and sharing life in Christ through ancient-future faith. We consider it a great privilege to worship the Lord with you today. In fact, your presence today is a gift from God. Please let us know if we can do anything to help you feel at home.

## CHILDCARE

If you have infants (age 2 and under), we have a nursery on the main floor, available at any time.

## WE'D LOVE TO MEET YOU

If you are new to our church or would like to share a prayer request with the church staff, please fill out a connect card located on the table as you walk in. Place it in the offering basket or hand it to an usher.

## PLEASE SILENCE YOUR PHONE

For more information about Good Shepherd and to hear any of our past sermons, please visit our website:

**[goodshepherdanglican.org](https://goodshepherdanglican.org)**

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Office Hours: Monday - Thursday 9am - 1 pm, other times by appointment

WELCOME

OPENING ACCLAMATION

Celebrant: I will make you as a light for the nations,

**People: that my salvation may reach to the end of the earth.**

***“Glorious And Mighty”***

*© 2008 Sovereign Grace Praise and Sovereign Grace Worship*

*CCLI Song # 5261097 -- CCLI License # 2329714*

**VERSE 1**

Majesty Your glory is shining  
Brighter than the moon and the stars  
Marveling we honor and fear You  
Above all gods

**CHORUS 1**

Glorious and mighty You're awesome in beauty  
Joyful songs we raise  
Glorious and mighty You're awesome in beauty  
Greatly to be praised (ending repeat line twice)

**VERSE 2**

Majesty You fashioned the heavens  
Your decrees can never be changed  
Over all the plans of the nations  
Your judgments reign

**VERSE 3**

Majesty we'll sing with creation  
When You come again in the clouds  
Every knee will bow down and worship  
The one true God

## ***Before The Throne Of God Above***

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### **VERSE 1**

Before the throne of God above  
I have a strong and perfect plea  
A great High Priest whose name is Love  
Who ever lives and pleads for me  
My name is graven on His hands  
My name is written on His heart  
I know that while in heav'n He stands  
No tongue can bid me thence depart  
No tongue can bid me thence depart

### **VERSE 2**

When Satan tempts me to despair  
And tells me of the guilt within  
Upward I look and see Him there  
Who made an end of all my sin  
Because the sinless Savior died  
My sinful soul is counted free  
For God the Just is satisfied  
To look on Him and pardon me  
To look on Him and pardon me

### **VERSE 3**

Behold Him there the Risen Lamb  
My perfect spotless Righteousness  
The great unchangeable I Am  
The King of Glory and of grace  
One with Himself I cannot die  
My soul is purchased by His blood  
My life is hid with Christ on high  
With Christ my Savior and my God  
With Christ my Savior and my God

COLLECT FOR PURITY

**Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. Amen.**

THE DISMISSAL OF CHILDREN (3 YEAR-OLDS THROUGH 5TH GRADE)

***“Speak O Lord”***

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**VERSE 1**

Speak O Lord as we come to You  
To receive the food of Your holy word  
Take Your truth plant it deep in us  
Shape and fashion us in Your likeness  
That the light of Christ might be seen today  
In our acts of love and our deeds of faith  
Speak O Lord and fulfill in us  
All Your purposes for Your glory

THE FIRST LESSON

Liturgist: *A reading from Deuteronomy 18:15-22.*

<sup>15</sup>The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. <sup>16</sup>This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: “If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die.” <sup>17</sup>Then the LORD replied to me: “They are right in what they have said. <sup>18</sup>I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. <sup>19</sup>Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. <sup>20</sup>But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.” <sup>21</sup>You may say to yourself, “How can we recognize a word that the LORD has not spoken?” <sup>22</sup>If a prophet speaks in the name of the LORD but the thing does not take place or prove true, it is a word that the LORD has not spoken. The prophet has spoken it presumptuously; do not be frightened by it.

Liturgist: The Word of the Lord.

**People: Thanks be to God.**

PSALM

Liturgist: *A reading from Psalm 111.*

- 1 Praise the LORD! I will give thanks to the LORD with my whole heart, \*  
in the company of the upright, in the congregation.
- 2 Great are the works of the LORD, \*  
studied by all who delight in them.
- 3 Full of honor and majesty is his work, \*  
and his righteousness endures forever.
- 4 He has gained renown by his wonderful deeds; \*  
The LORD is gracious and merciful.
- 5 He provides food for those who fear him; \*  
he is ever mindful of his covenant.
- 6 He has shown his people the power of his works, \*  
in giving them the heritage of the nations.
- 7 The works of his hands are faithful and just; \*  
all his precepts are trustworthy.
- 8 They are established forever and ever, \*  
to be performed with faithfulness and uprightness.
- 9 He sent redemption to his people;  
he has commanded his covenant forever. \*  
Holy and awesome is his name.
- 10 The fear of the LORD is the beginning of wisdom; \*  
all those who practice it have a good understanding.  
His praise endures forever.

THE SECOND LESSON

Liturgist: *A reading from 1 Corinthians 8:1-13.*

<sup>1</sup>Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. <sup>2</sup>Anyone who claims to know something does not yet have the necessary knowledge; <sup>3</sup>but anyone who loves God is known by him.

<sup>4</sup>Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” <sup>5</sup>Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—<sup>6</sup>yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

<sup>7</sup>It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. <sup>8</sup>“Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. <sup>9</sup>But take care that this liberty of yours does not somehow become a stumbling block to the weak. <sup>10</sup>For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? <sup>11</sup>So by your knowledge those weak believers for whom Christ died are destroyed. <sup>12</sup>But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. <sup>13</sup>Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Liturgist: The Word of the Lord.

**People: Thanks be to God.**

#### THE GOSPEL PROCESSION

*Please stand and sing.*

**“Let Us Adore”**

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#### BRIDGE

Hallelujah

Hallelujah

You are worthy of all praise

#### THE GOSPEL READING

*The Gospel reading today is from Mark 1: 1:21-28.*

Celebrant: The Gospel of our Lord Jesus Christ according to Mark.

**People: Glory to you, Lord Christ**

<sup>21</sup> They went to Capernaum; and when the sabbath came, he entered the synagogue and taught. <sup>22</sup> They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. <sup>23</sup> Just then there was in their synagogue a man with an unclean spirit, <sup>24</sup> and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." <sup>25</sup> But Jesus rebuked him, saying, "Be silent, and come out of him!" <sup>26</sup> And the unclean spirit, convulsing him and crying with a loud voice, came out of him. <sup>27</sup> They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." <sup>28</sup> At once his fame began to spread throughout the surrounding region of Galilee.

#### THE HOLY GOSPEL

Celebrant: The Holy Gospel of the Lord.

**People: Praise to you, Lord Christ.**

*Please be seated.*

#### HOMILY

*Please stand.*

#### THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We**



**acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please be seated.*

PRAYERS OF THE PEOPLE

Leader: In peace, we pray to you, Lord God.

*Silence.*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For our Bishop; and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence.*

*The People may add their own petitions.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence.*

*The People may add their own thanksgivings.*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

#### THE COLLECT OF THE DAY

**O God, you know that we are set in the midst of many grave dangers, and because of the frailty of our nature we cannot always stand upright: Grant that your strength and protection may support us in all dangers and carry us through every temptation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

#### THE CONFESSION OF SIN

Celebrant: Let us humbly confess our sins to Almighty God.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

*Please stand.*

#### THE PEACE

Celebrant: May the peace of the Lord be always with you.

**People: And also with you.**

#### ANNOUNCEMENTS

#### THE WORDS OF INSTITUTION

Celebrant: On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

#### THE MINISTRATION OF COMMUNION

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*We invite you to take advantage of several opportunities:*

All baptized Christians of any age are welcome and encouraged to receive communion. The clergy will celebrate the Eucharist in both kinds while distributing only the bread to the congregation. Gluten free bread is available also. We ask that households maintain social distance with one another when coming forward to receive the sacrament. While not the norm or the ideal, this practice of the laity receiving only the bread for a season has ample historical precedent and fully confers to its recipients the real presence of Christ.

#### COMMUNION HYMN

##### ***“There Is A Redeemer”***

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##### **VERSE 1**

There is a Redeemer Jesus God's own Son  
Precious Lamb of God Messiah Holy One

##### **CHORUS 1**

Thank You O my Father  
For giving us Your Son  
And leaving Your Spirit  
Till the work on earth is done

##### **VERSE 2**

Jesus my Redeemer name above all names  
Precious Lamb of God Messiah  
O for sinners slain

##### **VERSE 3**

When I stand in glory I will see His face  
There I'll serve my King forever  
In that holy place

***“Yet Not I But Through Christ In Me”***

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**VERSE 1**

What gift of grace is Jesus my redeemer  
There is no more for heaven now to give  
He is my joy my righteousness and freedom  
My steadfast love my deep and boundless peace  
To this I hold my hope is only Jesus  
For my life is wholly bound to his  
Oh how strange and divine I can sing all is mine  
Yet not I but through Christ in me

**VERSE 2**

The night is dark but I am not forsaken  
For by my side the Saviour he will stay  
I labour on in weakness and rejoicing  
For in my need his power is displayed  
To this I hold my Shepherd will defend me  
Through the deepest valley he will lead  
Oh the night has been won and I shall overcome  
Yet not I but through Christ in me

**VERSE 3**

No fate I dread I know I am forgiven  
The future sure the price it has been paid  
For Jesus bled and suffered for my pardon  
And he was raised to overthrow the grave  
To this I hold my sin has been defeated  
Jesus now and ever is my plea  
Oh the chains are released I can sing I am free  
Yet not I but through Christ in me

**VERSE 4**

With every breath I long to follow Jesus  
For he has said that he will bring me home  
And day by day I know he will renew me

Until I stand with joy before the throne  
To this I hold my hope is only Jesus  
All the glory evermore to him  
When the race is complete still my lips shall repeat  
Yet not I but through Christ in me

**MISC 1  
(ENDING)**

When the race is complete still my lips shall repeat1  
Yet not I but through Christ in me  
Yet not I but through Christ in me

**THE DOXOLOGY**

*Please stand and sing.*

***“Doxology”***

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**INTRO:**

Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above ye heav'nly hosts  
Praise Father Son and Holy Ghost

Amen

**THE POST-COMMUNION PRAYER**

**Almighty and ever-living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

**RECEPTION OF NEW MEMBERS**

## THE BLESSING

Celebrant: Christ the Sun of Righteousness shine upon you and scatter the darkness from before your path: and the blessing of God Almighty, Father, Son, and Holy Spirit, be among you, and remain with you, always. Amen.

## THE HYMN IN RECESSION

### ***“Rock Of Ages”***

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Rock of Ages, cleft for me,  
Let me hide myself in Thee;  
Let the water and the blood  
From Thy wounded side which flowed,  
Be of sin the double cure;  
Save from wrath and make me pure.

Not the labors of my hands  
Can fulfill Thy law's demands;  
Could my zeal no respite know,  
Could my tears forever flow,  
All for sin could not atone;  
Thou must save, and Thou alone.

Nothing in my hand I bring,  
Simply to the cross I cling;  
Naked, come to Thee for dress;  
Helpless, look to Thee for grace;  
Foul, I to the fountain fly;  
Wash me, Savior, or I die.

While I draw this fleeting breath,  
When mine eyes shall close in death,  
When I soar to worlds unknown,  
See Thee on Thy judgment throne,  
Rock of Ages, cleft for me,  
Let me hide myself in Thee

SENDING FORTH

Celebrant: Go in peace to love and serve the Lord. Alleluia, alleluia!

**People: Thanks be to God. Alleluia, alleluia!**