

# THE FIRST SUNDAY IN LENT

# welcome!

We are a community of believers seeking and sharing life in Christ through ancient-future faith. We consider it a great privilege to worship the Lord with you today. In fact, your presence today is a gift from God. Please let us know if we can do anything to help you feel at home.

# CHILDCARE

Childcare is available for children age 2 and under in the nursery, located in the classroom on the right upon entering the lobby. Children age 3 through 5<sup>th</sup> grade will be dismissed to Godly Play after the Collect for Purity and will return prior to Communion

# WE'D LOVE TO MEET YOU

If you are new to our church or would like to share a prayer request with the church staff, please fill out a connect card located on the table as you walk in. Place it in the offering basket or hand it to an usher.

PLEASE SILENCE YOUR PHONE

For more information about Good Shepherd and to hear any of our past sermons, please visit our website:

# goodshepherdanglican.org

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Office Hours: Monday - Thursday 9am - 1 pm, other times by appointment

#### WELCOME

#### OPENING ACCLAMATION

Celebrant: Bless the Lord who forgives all our sins.

#### People: His mercy endures forever.

#### "Lord Have Mercy"

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#### VERSE 1

O God we come before Your throne And in our weakness we confess We go astray and sin each day We cast ourselves upon Your grace O Lord have mercy on us Sinners in need of grace Forgive us our transgressions And lead us in Your righteous ways God lead us in Your righteous ways

#### VERSE 2

The blood You shed has paid our debts Jesus You've washed our sins away We trust Your grace believe by faith In You we have all righteousness O Lord You've shown us mercy Sinners are washed as saints You've shown Your loving-kindness Sons of disgrace are righteous made Sons of disgrace are righteous made

#### VERSE 3

We fix our eyes on You our prize Jesus the Author of our faith Till You return or bring us home You strengthen us to run the race O Lord forever faithful All glory to Your Name We have no other Savior Our great Redeemer God and King Jesus Redeemer God and King

# Your Name

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#### VERSE 1

As morning dawns and evening fades You inspire songs of praise That rise from earth to touch Your heart And glorify Your Name

#### CHORUS 1

Your Name is a strong and mighty tower Your Name is a shelter like no other Your Name let the nations sing it louder 'Cause nothing has the power to save But Your Name

#### VERSE 2

Jesus in Your Name we pray Come and fill our hearts today Lord give us strength to live for You And glorify Your Name

#### COLLECT FOR PURITY

Almighty God, you bring to light things hidden in darkness, and know the shadows of our hearts: Cleanse and renew us by your Spirit, that we may walk in the light and glorify your name, through Jesus Christ, the Light of the world. Amen.

THE DISMISSAL OF CHILDREN (3 YEAR-OLDS THROUGH 5TH GRADE)

#### "Agnus Dei"

VERSE 1 Jesus lamb of God Who takes away the sins of the world Have mercy on us, have mercy on us

#### VERSE 2

Jesus lamb of God Who takes away the sins of the world O grant us your peace, O grant us your peace

#### CHORUS

Lord have mercy Christ have mercy Lord have mer - cy on us

#### ENDING

Jesus lamb of God Who takes away the sins of the world Have mercy on us, have mercy on us O grant us your peace, O grant us your peace

#### THE FIRST LESSON

#### Liturgist: A reading from Genesis 9:8-17.

<sup>8</sup>Then God said to Noah and to his sons with him, <sup>9</sup> "As for me, I am establishing my covenant with you and your descendants after you, <sup>10</sup> and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. <sup>11</sup>I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." <sup>12</sup>God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: <sup>13</sup>I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. <sup>14</sup>When I bring clouds over the earth and the bow is seen in the clouds, <sup>15</sup>I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. <sup>16</sup>When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth."

Liturgist: The Word of the Lord. **People: Thanks be to God.** 

#### PSALM

#### Liturgist: A reading from Psalm 25:3-9.

- <sup>3</sup> Do not let those who wait for you be put to shame; \* let them be ashamed who are wantonly treacherous.
- <sup>4</sup> Make me to know your ways, O LORD; \* teach me your paths.
- <sup>5</sup> Lead me in your truth, and teach me, \* for you are the God of my salvation; for you I wait all day long.
- <sup>6</sup> Be mindful of your mercy, O LORD, and of your steadfast love, \* for they have been from of old.
- <sup>7</sup> Do not remember the sins of my youth or my transgressions; \* according to your steadfast love remember me, for your goodness' sake, O LORD!
- 8 Good and upright is the LORD; \* therefore he instructs sinners in the way.
- 9 He leads the humble in what is right, \* and teaches the humble his way.

# THE SECOND LESSON

# Liturgist: A reading from 1 Peter 3:18-22.

<sup>18</sup> For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, <sup>19</sup> in which also he went and made a proclamation to the spirits in prison, <sup>20</sup> who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. <sup>21</sup> And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup> who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Liturgist: The Word of the Lord.

People: Thanks be to God.

THE GOSPEL PROCESSION *Please stand and sing.* 

#### THE GOSPEL READING

The Gospel reading today is from Mark 1:9-13.

Celebrant: The Gospel of our Lord Jesus Christ according to Mark.

# People: Glory to you, Lord Christ

<sup>9</sup> In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup> And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. <sup>11</sup> And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." <sup>12</sup> And the Spirit immediately drove him out into the wilderness. <sup>13</sup> He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

# THE HOLY GOSPEL

Celebrant: The Holy Gospel of the Lord.

People: Praise to you, Lord Christ.

Please be seated.

# HOMILY

Please stand.

# THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We

# acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please be seated.

PRAYERS OF THE PEOPLE

Leader: In peace, we pray to you, Lord God.

Silence.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

# For all who proclaim the Gospel, and all who seek the Truth.

For our Bishop; and for all bishops and other ministers;

# For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence.

The People may add their own petitions.

Hear us, Lord;

#### For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence.

The People may add their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

#### THE COLLECT OF THE DAY

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations, and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

#### THE CONFESSION OF SIN

Celebrant: Let us humbly confess our sins to Almighty God.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Please stand.

THE PEACE Celebrant: May the peace of the Lord be always with you.

# People: And also with you.

ANNOUNCEMENTS

# THE WORDS OF INSTITUTION

Celebrant: On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

# THE MINISTRATION OF COMMUNION

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

We invite you to take advantage of several opportunities:

All baptized Christians of any age are welcome and encouraged to receive communion. The clergy will celebrate the Eucharist in both kinds while distributing only the bread to the congregation. Gluten free bread is available also. We ask that households maintain social distance with one another when coming forward to receive the sacrament. While not the norm or the ideal, this practice of the laity receiving only the bread for a season has ample historical precedent and fully confers to its recipients the real presence of Christ.

#### COMMUNION HYMN

# "More Than Anything"

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#### VERSE 1

What can compare to the love of Jesus

Who can repair every broken thing

No other One can break this darkness

No other name no other name

# CHORUS 1

I need You more than anything

#### BRIDGE

Through the calm and the storm in the chaos Though the mountains will crumble You will not Never failing Your promise eternal

# CHORUS 2

I need You more than anything oh I need You more than anything oh I need You more than anything Jesus I need You more than anything

ENDING I need You more than anything

#### "Peace"

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#### VERSE 1

When my mind is like a battlefield And my heart is overcome by fear And hope seems like a ship that's lost at sea

#### VERSE 2

My enemies on every side And I'm tempted to run and hide Your gentle whisper reaches out to me

#### CHORUS

Peace Holds me when I'm broken Sweet peace That passes understanding When the whole world wide is crashing down I fall to my knees And breathe in Your peace

#### VERSE 3

Fiery arrows whistling The terror of the night sets in But I can feel Your angels all around

#### VERSE 4

I am resting underneath The shelter of Your mighty wings Your promises are where my hope is found

#### BRIDGE 1

I remember who You are You're the God who's never far So I will not be afraid God You always keep me safe in Your arms

# BRIDGE 2

I remember who You are You're the God who's never ever far away So I will not be afraid God, You always, You always keep me safe

# ENDING

I breathe You, I breathe You in Take a deep breath and be still And know that You are God alone

# THE DOXOLOGY

Please stand and sing.

# "Doxology"

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# INTRO:

Praise God from whom all blessings flow Praise Him all creatures here below Praise Him above ye heav'nly hosts Praise Father Son and Holy Ghost Amen

# THE POST-COMMUNION PRAYER

Almighty and ever-living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE BLESSING Celebrant: All our problems, **People: We send to the cross of Christ.** Celebrant: All our difficulties, **People: We send to the cross of Christ.** Celebrant: All the devil's works, **People: We send to the cross of Christ.** Celebrant: All our hopes, **People: We set on the risen Christ.** 

THE HYMN IN RECESSION

#### "Amazing Grace"

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#### VERSE 1

Amazing grace how sweet the sound That saved a wretch like me I once was lost but now am found Was blind but now I see

#### VERSE 2

'Twas grace that taught my heart to fear And grace my fears relieved How precious did that grace appear The hour I first believed

#### VERSE 3

Through many dangers toils and snares I have already come 'Tis grace hath brought me safe thus far And grace will lead me home

#### VERSE 4

When we've been there ten thousand years Bright shining as the sun We've no less days to sing God's praise Than when we first begun

# SENDING FORTH

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.