



good
shepherd
ANGLICAN

THE SECOND SUNDAY IN LENT

welcome!

We are a community of believers seeking and sharing life in Christ through ancient-future faith. We consider it a great privilege to worship the Lord with you today. In fact, your presence today is a gift from God. Please let us know if we can do anything to help you feel at home.

CHILDCARE

Childcare is available for children age 2 and under in the nursery, located in the classroom on the right upon entering the lobby.

Children age 3 through 5th grade will be dismissed to Godly Play after the Collect for Purity and will return prior to Communion.

WE'D LOVE TO MEET YOU

If you are new to our church or would like to share a prayer request with the church staff, please fill out a connect card located on the table as you walk in. Place it in the offering basket or give it to an usher.

PLEASE SILENCE YOUR PHONE

For more information about Good Shepherd and to hear any of our past sermons, please visit our website:

goodshepherdanglican.org

18745 W CATAWBA AVE, CORNELIUS, NC 28031
704.895.0059 | STAFF@GOODSHEPHERDANGLICAN.ORG

Office Hours: Monday – Thursday 9am – 1 pm, other times by appointment

WELCOME

OPENING ACCLAMATION

Celebrant: Bless the Lord who forgives all our sins.

People: His mercy endures forever.

“Come Thou Fount”

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VERSE 1

Come Thou fount of ev'ry blessing
Tune my heart to sing Thy grace
Streams of mercy never ceasing
Call for songs of loudest praise
Teach me some melodious sonnet
Sung by flaming tongues above
Praise the mount I'm fixed upon it
Mount of Thy redeeming love

VERSE 2

Here I raise mine Ebenezer
Hither by Thy help I'm come
And I hope by Thy good pleasure
Safely to arrive at home
Jesus sought me when a stranger
Wand'ring from the fold of God
He to rescue me from danger
Interposed His precious blood

VERSE 3

O to grace how great a debtor
Daily I'm constrained to be
Let Thy grace Lord like a fetter
Bind my wand'ring heart to Thee
Prone to wander Lord I feel it
Prone to leave the God I love
Here's my heart Lord take and seal it
Seal it for Thy courts above

Oh The Deep Deep Love

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CHORUS 1

Oh the deep deep love
All I need and trust
Is the deep deep love of Jesus

VERSE 1

Oh the deep deep love of Jesus
Vast unmeasured boundless free
Rolling as a mighty ocean
In its fullness over me
Underneath me all around me
Is the current of Your love
Leading onward leading homeward
To Your glorious rest above

VERSE 2

Oh the deep deep love of Jesus
Spread His praise from shore to shore
How He came to pay our ransom
Through the saving cross He bore
How He watches o'er His loved ones
Those He died to make His own
How for them He's interceding
Pleading now before the throne

VERSE 3

Oh the deep deep love of Jesus
Far surpassing all the rest
It's an ocean full of blessing
In the midst of ev'ry test
Oh the deep deep love of Jesus
Mighty Savior precious friend
You will bring us home to glory
Where Your love will never end

COLLECT FOR PURITY

Almighty God, you bring to light things hidden in darkness, and know the shadows of our hearts: Cleanse and renew us by your Spirit, that we may walk in the light and glorify your name, through Jesus Christ, the Light of the world. Amen.

THE DISMISSAL OF CHILDREN (3 YEAR-OLDS THROUGH 5TH GRADE)

“Agnus Dei”

VERSE 1

Jesus lamb of God
Who takes away the sins of the world
Have mercy on us, have mercy on us

VERSE 2

Jesus lamb of God
Who takes away the sins of the world
O grant us your peace, O grant us your peace

CHORUS

Lord have mercy
Christ have mercy
Lord have mer - cy on us

ENDING

Jesus lamb of God
Who takes away the sins of the world
Have mercy on us, have mercy on us
O grant us your peace, O grant us your peace

THE FIRST LESSON

Liturgist: *A reading from Genesis 22:1-14.*

¹After these things God tested Abraham. He said to him, “Abraham!” And he said, “Here I am.” ²He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you.” ³So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. ⁴On the third day Abraham looked up and saw the place far away. ⁵Then Abraham said to his young men, “Stay here

with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.” ⁶ Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. ⁷ Isaac said to his father Abraham, “Father!” And he said, “Here I am, my son.” He said, “The fire and the wood are here, but where is the lamb for a burnt offering?” ⁸ Abraham said, “God himself will provide the lamb for a burnt offering, my son.” So the two of them walked on together. ⁹ When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. ¹⁰ Then Abraham reached out his hand and took the knife to kill his son. ¹¹ But the angel of the LORD called to him from heaven, and said, “Abraham, Abraham!” And he said, “Here I am.” ¹² He said, “Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.” ¹³ And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. ¹⁴ So Abraham called that place “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

Liturgist: The Word of the Lord.

People: Thanks be to God.

PSALM

Liturgist: *A reading from Psalm 16:5-11.*

- ⁵ The LORD is my chosen portion and my cup; *
you hold my lot.
- ⁶ The boundary lines have fallen for me in pleasant places; *
I have a goodly heritage.
- ⁷ I bless the LORD who gives me counsel; *
in the night also my heart instructs me.
- ⁸ I keep the LORD always before me; *
because he is at my right hand, I shall not be moved.
- ⁹ Therefore my heart is glad, and my soul rejoices; *
my body also rests secure.
- ¹⁰ For you do not give me up to Sheol, *
or let your faithful one see the Pit.

¹¹ You show me the path of life. In your presence there is fullness of joy; *
in your right hand are pleasures forevermore.

THE SECOND LESSON

Liturgist: *A reading from Romans 8:31-39.*

³¹ What then are we to say about these things? If God is for us, who is against us? ³² He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? ³³ Who will bring any charge against God's elect? It is God who justifies. ³⁴ Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. ³⁵ Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? ³⁶ As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." ³⁷ No, in all these things we are more than conquerors through him who loved us. ³⁸ For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, ³⁹ nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Liturgist: The Word of the Lord.

People: Thanks be to God.

THE GOSPEL PROCESSION

Please stand and sing.

Psalm 51 - Whiter Than Snow

VERSE 1

Cleanse me O Lord, and I'll be clean
Wash me O Lord, and I will be
Whiter than snow, whiter than snow
I will be whiter than snow

VERSE 2

Open my mouth and I will sing
Draw me O Lord and I will bring
Glory to you, Glory to you
I will bring Glory to You

THE GOSPEL READING

The Gospel reading today is from Mark 8:31-38.

Celebrant: The Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ

³¹ Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. ³² He said all this quite openly. And Peter took him aside and began to rebuke him. ³³ But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." ³⁴ He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵ For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶ For what will it profit them to gain the whole world and forfeit their life? ³⁷ Indeed, what can they give in return for their life? ³⁸ Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

THE HOLY GOSPEL

Celebrant: The Holy Gospel of the Lord.

People: Praise to you, Lord Christ.

Please be seated.

HOMILY

Please stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in

accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please be seated.

PRAYERS OF THE PEOPLE

Leader: In peace, we pray to you, Lord God.

Silence.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence.

The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence.

The People may add their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

THE COLLECT OF THE DAY

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities that may happen to the body, and from all evil thoughts that may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE CONFESSION OF SIN

Celebrant: Let us humbly confess our sins to Almighty God.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Please stand.

THE PEACE

Celebrant: May the peace of the Lord be always with you.

People: And also with you.

ANNOUNCEMENTS

THE WORDS OF INSTITUTION

Celebrant: On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed

for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

THE MINISTRATION OF COMMUNION

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

We invite you to take advantage of several opportunities:

All baptized Christians of any age are welcome and encouraged to receive communion. The clergy will celebrate the Eucharist in both kinds while distributing only the bread to the congregation. Gluten free bread is available also. We ask that households maintain social distance with one another when coming forward to receive the sacrament. While not the norm or the ideal, this practice of the laity receiving only the bread for a season has ample historical precedent and fully confers to its recipients the real presence of Christ.

COMMUNION HYMN

“Blessed Is The One”

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VERSE 1

Blessed is the one whose sins are overcome
Whom God has sheltered deep within His grace
Blessed is the one who trusts in God the Son
His steadfast love the sinner's hiding place

CHORUS 1

Jesus Your blood covers all my sins
Jesus Your love draws my heart to sing
What a Savior (Jesus)
(Oh what a Savior Jesus)

VERSE 2

I will always hide at my Savior's side
I find my refuge in His sovereign care
When the waters rise God will hear my cries
His steadfast love will hold me safely there

BRIDGE

Jesus You've covered all my sin
Jesus Your love draws my heart to sing
I will sing

“Cling To Christ”

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VERSE 1

Father I can come to You
And boast of deeds I've done
In my pride I strive to earn
The favor Christ has won
He alone pleads my acceptance
All my works aside
So I come with empty hands
And I cling to Christ

VERSE 2

Father I can go astray
And battle needless fears
Voices tell me I'm condemned
And that I can't draw near
But Your Spirit calls me homeward
With Your words of life
Jesus bore my ev'ry sin
So I cling to Christ

BRIDGE

It's more than I can do
To keep my hold on You
But all my hope and peace
Is that You cling to me

VERSE 3

Father all my earthly aims
In time will turn to dust
Let me learn that loss is gain
For those who know Your love
All the treasures of this world
Will never satisfy
You alone are endless joy
So I cling to Christ

THE DOXOLOGY

Please stand and sing.

“Doxology”

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INTRO:

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heav'nly hosts
Praise Father Son and Holy Ghost
Amen

THE POST-COMMUNION PRAYER

Almighty and ever-living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE BLESSING

Celebrant: All our problems,

People: We send to the cross of Christ.

Celebrant: All our difficulties,

People: We send to the cross of Christ.

Celebrant: All the devil's works,

People: We send to the cross of Christ.

Celebrant: All our hopes,

People: We set on the risen Christ.

THE HYMN IN RECESSION

“How Great Is Your Love”

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VERSE 1

From the darkness I called Your name

Into darkness Your mercy came

You called me out lifted me up

How great is Your love

VERSE 2

You bore my weakness You took my shame

Buried my burdens in fields of grace

You called me out lifted me up

How great is Your love

PRE-CHORUS

From the heights of heaven You stepped down to earth

Innocent perfection gave Your life for us

And we are amazed yes we stand in awe

For we have been changed by the pow'r of the cross

CHORUS 1

(Yeah) How great how great how great is Your love
How great how great how great is Your love
How great how great how great is Your love for us

VERSE 3

In Your kindness You lead me home
In Your presence where I belong
Oh You called me out lifted me up
How great is Your love

BRIDGE

There has never been and there will never be
A God like You a love so true
There has never been and there will never be
A God like You a love so true (yeah)

SENDING FORTH

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.