



good  
shepherd  
ANGLICAN

CONSECRATION AND DEDICATION

# *welcome!*

We are a community of believers seeking and sharing life in Christ through ancient-future faith. We consider it a great privilege to worship the Lord with you today. In fact, your presence today is a gift from God. Please let us know if we can do anything to help you feel at home.

## CHILDCARE

If you have infants (age 2 and under), we have a nursery, available at any time.

## WE'D LOVE TO MEET YOU

If you are new to our church or would like to share a prayer request with the church staff, please fill out a connect card located on the table as you walk in. Place it in the offering basket or hand it to an usher.

## PLEASE SILENCE YOUR PHONE

For more information about Good Shepherd and to hear any of our past sermons, please visit our website:

**[goodshepherdanglican.org](https://goodshepherdanglican.org)**

---

18745 W CATAWBA AVE, CORNELIUS, NC 28031  
704.895.0059 | [STAFF@GOOODSHEPHERDANGLICAN.ORG](mailto:STAFF@GOOODSHEPHERDANGLICAN.ORG)

Office Hours: Monday – Thursday 9am – 1 pm, other times by appointment

## CONSECRATION AND DEDICATION

*On the day appointed, the clergy and people gather with the Bishop in the place of worship to be consecrated.*

*When all are ready, the Rector says*

Through the ages, Almighty God has moved his people to build houses of prayer and praise, and to set apart places for the ministry of his holy Word and Sacraments. With gratitude for the physical home of Good Shepherd Anglican, we are now gathered to consecrate and dedicate it in God's Name.

Let us pray.

O Eternal God, mighty in power, of majesty incomprehensible, whom the heavens cannot contain, much less the walls of temples made with hands: You have graciously promised your holy presence wherever two or three of your faithful servants gather together in the Name of your Son. Be present with us who now come with humility and gratitude to consecrate this place to the honor of your great Name. We dedicate it to the work of your kingdom, separating it from all profane use: for reading your most holy Word, for celebrating your holy Sacraments, for offering to your glorious majesty the sacrifice of prayer and thanksgiving, for the blessing of your people, and for the mission of your Church. Accept, O Lord, this service at our hands, and fill this place with your glory; through Jesus Christ our Lord and Savior. **Amen.**

*Standing at the door of the sanctuary, the Bishop knocks three times on the door with his pastoral staff, saying*

Lift up your heads, O you gates, and be lifted up, you everlasting doors, and the King of glory shall come in.

**People: Who is the King of glory? It is the Lord, strong and mighty, even the Lord, mighty in battle. The Lord of hosts, he is the King of glory.**

*With the pastoral staff, the Bishop marks the threshold with the sign of the Cross of Christ, saying*

Peace be to this house and to all who enter here: In the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*Here the Bishop may use the Oil of Exorcism.*

May our Lord Jesus Christ put his seal upon this place and protect it from all evil and darkness, that it may be a beacon of his truth and love.

*The blessing may occur here, followed by the Prayer for the Consecration of the Church.*

*The Congregation standing, the Bishop begins the Prayer for the Consecration of the Church*

Everliving Father, watchful and caring, our source and our end: All that we are and all that we have is yours. Hear us now, as we dedicate this place to which we come to praise your Name, to ask your forgiveness, to know your healing power, to hear your Word, and to be nourished by the Body and Blood of your Son. Be present always to guide and to judge, to illumine and to bless your people.

*A Warden or other representative of the Congregation continues*

Lord Jesus Christ, make this a temple of your presence and a house of prayer. Be always near us when we seek you in this place. Draw us to yourself to find comfort and wisdom, to be supported and strengthened, and to rejoice and give thanks. Grant, Lord Christ, that here we may be united with you and with one another, so that our lives may be sustained and sanctified for your service.

*The Rector continues*

Holy Spirit, open our eyes, our ears, and our hearts, that we may grow closer to you through joy and through suffering. Be with us in the fullness of your power as new members are added to God's household, as we grow in grace through the years, when we are joined in Holy Matrimony, when we turn to you in sickness or special need, and, at the last, when we are committed into the Father's hands.

*The Bishop pronounces the Sentence of Consecration, in this or some other form*

In the Name of the Father, and of the Son, and of the Holy Spirit, I, David, by divine grace Bishop of the Anglican Diocese of the Carolinas, by virtue of the spiritual authority entrusted to me, now therefore consecrate this Place of Worship, setting it apart from unhallowed and profane use, and dedicating it to Almighty God for the ministration of his holy Word and Sacraments, for building up the Body of Christ, for the mission of the Church, and for public worship according to the rites and ceremonies of the Anglican Church in North America. **Amen.**

#### INSTRUMENTS

*When instruments of music are to be dedicated, the Bishop proceeds to an appropriate place, and says*

Father, your people worship you with many voices and sounds, in times of joy and sorrow. Move us to express the wonder, the power, and the glory of your creation and your salvation in the music we make and in the songs we sing.

Praise him with the sound of the trumpet;

**People: Praise him upon the lute and harp.**

We dedicate these instruments in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*Instruments are sounded. Songs of Praise are offered.*

**“Cornerstone”**

© 2011 Hillsong Music Publishing

CCLI Song # 6158927 -- CCLI License # 2329714

**VERSE 1**

My hope is built on nothing less  
Than Jesus' blood and righteousness  
I dare not trust the sweetest frame  
But wholly trust in Jesus' Name  
(REPEAT)

**CHORUS 1**

Christ alone  
Cornerstone  
Weak made strong in the Saviour's love  
Through the storm He is Lord  
Lord of all  
(He is Lord)  
(Lord of all)

**VERSE 2**

When darkness seems to hide His face  
I rest on His unchanging grace  
In every high and stormy gale  
My anchor holds within the veil  
My anchor holds within the veil

**VERSE 3**

When He shall come with trumpet sound  
Oh may I then in Him be found  
Dressed in His righteousness alone  
Faultless stand before the throne

## ***Be Thou My Vision***

© Public Domain

CCLI Song # 30639 -- CCLI License # 2329714

### **VERSE 1**

Be Thou my vision O Lord of my heart  
Naught be all else to me save that Thou art  
Thou my best thought by day or by night  
Waking or sleeping thy presence my light

### **VERSE 2**

Be Thou my wisdom be Thou my true Word  
I ever with Thee and Thou with me Lord  
Thou my great Father I Thy true son  
Thou in me dwelling and I with Thee one

### **VERSE 3**

Riches I heed not nor man's empty praise  
Thou mine inheritance now and always  
Thou and Thou only be first in my heart  
High King of heaven my treasure Thou art

### **VERSE 4**

High King of Heaven Thy victory won  
May I reach heaven's joy O bright heaven's sun  
Heart of my own heart whatever befall  
Still be my vision O ruler of all

**ENDING: (X2)**

### **THE FONT**

*The Bishop moves to the Font, lays a hand upon it, and says*

Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the Sacrament of Holy Baptism. We thank you that by faith and through the waters of Baptism we die to sin and are reborn in Christ. Grant through your Spirit that those baptized here may enjoy the liberty and splendor of the children of God.

There is one Lord, one Faith, one Baptism;

**People One God and Father of all.**

We dedicate this Font in the Name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

*Water may be poured into the Font, the Bishop saying*

Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit be all honor and glory, now and for ever. **Amen.**

*If the Paschal Candle was not used to bless the Font, it may now be lit.*

#### THE PULPIT

*The Bishop goes to the pulpit, lays a hand upon it, and says*

Father, in every age you have spoken through the your Holy Scriptures and through voices of prophets, pastors, and teachers. Purify the lives and the lips of those who speak here, that the Gospel of Christ may be boldly and faithfully proclaimed, for the building up of your Church and the extension of your kingdom.

Let the words of my mouth and the meditation of my heart

**People Be always acceptable in your sight, O Lord, my rock and my redeemer.**

We dedicate this pulpit in the Name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

#### THE HOLY TABLE

*The Bishop proceeds to the altar, and says*

Father, on the night that he was betrayed, your Son Jesus Christ instituted for us the banquet of our salvation. Accept here our sacrifice of praise and thanksgiving, in union with the one perfect sacrifice of your Son. Grant that all who eat and drink at this Holy Table may be fed and refreshed by the Sacrament of his Body and Blood. May they come with penitent hearts, lively faith, and perfect charity; and, being filled with your grace and heavenly benediction, obtain remission of their sins, and all other benefits of his passion.

Whoever feeds on my flesh and drinks my blood has eternal life,

**People And I will raise him up on the last day.**

*The Bishop lays a hand upon the Holy Table, and continues*

We dedicate and consecrate this Table in the Name of the Father, and of the Son, and of the Holy Spirit. May it be to us a sign of the heavenly Altar where your saints and angels praise where your saints and angels praise you for ever. **Amen**

*The Bishop concludes the acts of Consecration and Dedication saying*

O God, the Father, the Son, and the Holy Spirit, sanctify this place;

**People For everything in heaven and on earth is yours.**

Bishop Yours is the kingdom, O Lord;

**People And you are exalted as head above all. Amen.**

THE COLLECT OF THE DAY

Bishop The Lord be with you.

**People And with your spirit.**

Bishop Let us pray.

**O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.**

SONG OF PREPARATION

***“Speak O Lord”***

*© 2005 Thankyou Music*

*CCLI Song # 4615235 -- CCLI License # 2329714*

VERSE 1

Speak O Lord as we come to You  
To receive the food of Your holy word  
Take Your truth plant it deep in us  
Shape and fashion us in Your likeness  
That the light of Christ might be seen today  
In our acts of love and our deeds of faith  
Speak O Lord and fulfill in us  
All Your purposes for Your glory



## THE FIRST LESSON

Liturgist: *A reading from Deuteronomy 1 Kings 8:22-30.*

<sup>22</sup> Then Solomon stood before the altar of the LORD in the presence of all the assembly of Israel, and spread out his hands to heaven. <sup>23</sup> He said, "O LORD, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, <sup>24</sup> the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. <sup>25</sup> Therefore, O LORD, God of Israel, keep for your servant my father David that which you promised him, saying, 'There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.' <sup>26</sup> Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David. <sup>27</sup> "But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! <sup>28</sup> Regard your servant's prayer and his plea, O LORD my God, heeding the cry and the prayer that your servant prays to you today; <sup>29</sup> that your eyes may be open night and day toward this house, the place of which you said, 'My name shall be there,' that you may heed the prayer that your servant prays toward this place. <sup>30</sup> Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; heed and forgive.

Liturgist: The Word of the Lord.

**People: Thanks be to God.**

## PSALM

Liturgist: *A reading from Psalm 84.*

- 1 How lovely is your dwelling place, \*  
O LORD of hosts!
- 2 My soul longs, indeed it faints for the courts of the LORD; \*  
my heart and my flesh sing for joy to the living God.
- 3 Even the sparrow finds a home, and the swallow a nest for herself,  
where she may lay her young, \*  
at your altars, O LORD of hosts, my King and my God.
- 4 Happy are those who live in your house, \*  
ever singing your praise.
- 5 Happy are those whose strength is in you, \*

- in whose heart are the highways to Zion.
- 6 As they go through the valley of Baca they make it a place of springs; \*  
the early rain also covers it with pools.
- 7 They go from strength to strength; \*  
the God of gods will be seen in Zion.
- 8 O LORD God of hosts, hear my prayer; \*  
give ear, O God of Jacob!
- 9 Behold our shield, O God; \*  
look on the face of your anointed.
- 10 For a day in your courts is better \*  
than a thousand elsewhere.
- 11 I would rather be a doorkeeper in the house of my God \*  
than live in the tents of wickedness.
- 12 For the LORD God is a sun and shield; \*  
he bestows favor and honor.  
No good thing does the LORD withhold from those who walk uprightly.
- 13 O LORD of hosts, \*  
happy is everyone who trusts in you.

## THE SECOND LESSON

Liturgist: *A reading from 1 Peter 2:1-9.*

<sup>1</sup>Rid yourselves, therefore, of all malice, and all guile, insincerity, envy, and all slander. <sup>2</sup>Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—<sup>3</sup>if indeed you have tasted that the Lord is good. <sup>4</sup>Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and <sup>5</sup>like living stones, let yourselves be built<sup>[a]</sup> into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. <sup>6</sup>For it stands in scripture "See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame." <sup>7</sup>To you then who believe, he is precious; but for those who do not believe, "The stone that the builders rejected has become the very head of the corner," <sup>8</sup>and "A stone that makes them stumble, and a rock that makes them fall." They stumble because they disobey the word, as they were destined to do. <sup>9</sup>But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Liturgist: The Word of the Lord.

**People: Thanks be to God.**

THE GOSPEL PROCESSION

*Please stand and sing.*

**“Let Us Adore”**

© 2005 Hillsong Publishing

CCLI Song # 4437846 -- CCLI License # 2329714

**BRIDGE**

Hallelujah

Hallelujah

You are worthy of all praise

THE GOSPEL READING

*The Gospel reading today is from Matthew 21: 10-14.*

Celebrant: The Gospel of our Lord Jesus Christ according to Matthew.

**People: Glory to you, Lord Christ**

<sup>21</sup> They went to Capernaum; and when the sabbath came, he entered the synagogue and taught. <sup>10</sup> When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?”

<sup>11</sup> The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.” <sup>12</sup> Then Jesus entered the temple and drove out all who were selling and buying in the temple, and he overturned the tables of the money changers and the seats of those who sold doves. <sup>13</sup> He said to them, “It is written, ‘My house shall be called a house of prayer’; but you are making it a den of robbers.” <sup>14</sup> The blind and the lame came to him in the temple, and he cured them.

THE HOLY GOSPEL

Celebrant: The Holy Gospel of the Lord.

**People: Praise to you, Lord Christ.**

*Please be seated.*

HOMILY

*Please stand.*

## THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please be seated.*

## PRAYERS OF THE PEOPLE

Liturgist:

We praise you, almighty and eternal God, that for us and for our salvation, you sent your Son Jesus Christ to be born among us, that through him we might become your sons and daughters.

**Blessed be your Name, Lord God.**

We praise you for his life on earth, and for his death upon the Cross, through which he offered himself as a perfect sacrifice.

**Blessed be your Name, Lord God.**

We praise you for raising him from the dead, and for exalting him to be our great High Priest.

**Blessed be your Name, Lord God.**

We praise you for sending your Holy Spirit to make us holy, and to unite us in your holy Church.

**Blessed be your Name, Lord God.**

Either silently or aloud we now bring before Almighty God our petitions and intercessions:

*Other petitions and intercessions may be offered.*

We give you thanks, O God, for the gifts of your people, and for the work of many hands, which have beautified this place and furnished it for the celebration of your holy mysteries. Accept and bless all we have done, and grant that in these earthly things we may behold the order and beauty of things heavenly; through Jesus Christ our Lord. **Amen.**

#### THE CONFESSION AND ABSOLUTION OF SIN

Bishop: We pray to you also for the forgiveness of our sins.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen**

*The Bishop stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Please stand.*

#### THE PEACE

Celebrant: May the peace of the Lord be always with you.

**People: And also with you.**

#### ANNOUNCEMENTS

#### THE WORDS OF INSTITUTION

Celebrant: On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

#### THE MINISTRATION OF COMMUNION

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*We invite you to take advantage of several opportunities:*

All baptized Christians of any age are welcome and encouraged to receive communion. The clergy will celebrate the Eucharist in both kinds while distributing only the bread to the congregation. Gluten free bread is available also. We ask that households maintain social distance with one another when coming forward to receive the sacrament. While not the norm or the ideal, this practice of the laity receiving only the bread for a season has ample historical precedent and fully confers to its recipients the real presence of Christ.

#### COMMUNION HYMN

##### ***“Build My Life”***

© 1982 Birdwing Music, BMG Songs, Inc., Ears To Hear, and Birdwing Music \*

CCLI Song # 11483 -- CCLI License # 2329714

##### **VERSE 1**

Worthy of ev'ry song we could ever sing  
Worthy of all the praise we could ever bring  
Worthy of ev'ry breath we could ever breathe  
We live for You

##### **VERSE 2**

Jesus the name above ev'ry other name  
Jesus the only one who could ever save  
Worthy of ev'ry breath we could ever breathe  
We live for You  
We live for You

##### **CHORUS 1**

Holy there is no one like You  
There is none beside You  
Open up my eyes in wonder and show me who You are

And fill me with Your heart  
And lead me in Your love to those around me

**MISC 1  
(BRIDGE)**

I will build my life upon Your love  
It is a firm foundation  
I will put my trust in You alone  
And I will not be shaken

***“For Your Glory Alone”***

*© 1999 Sovereign Grace Praise  
CCLI Song # 2847517 -- CCLI License # 2329714*

**CHORUS 1**

Let Your vict'ries be recounted  
Let Your mighty deeds be sung  
Let Your greatness be exalted  
For Your glory alone  
Let Your vict'ries be recounted  
Let Your mighty deeds be sung  
Let Your greatness be exalted  
For Your glory alone  
For Your glory alone

**VERSE 1**

For ev'ry heart Your cross redeemed  
For ev'ry triumph over sin  
For ev'ry time You gave us strength  
For ev'ry time Your love broke in  
For ev'ry time You spared us  
And delivered us from death  
For ev'ry escape from Satan's snares

**VERSE 2**

For ev'ry slave Your pow'r has freed  
For ev'ry sickness You have healed  
For ev'ry taste of heaven's joy  
And for Your wondrous love revealed

For grace that's working in us  
And bringing forth good fruit  
For forming in us Your glorious Son

#### THE DOXOLOGY

*Please stand and sing.*

#### ***“Doxology”***

© 2004 *worshiptogether.com songs and sixsteps Music*  
CCLI Song # 4255578 -- CCLI License # 2329714

#### INTRO:

Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above ye heav'nly hosts  
Praise Father Son and Holy Ghost  
Amen

#### THE POST-COMMUNION PRAYER

**Almighty and ever-living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

#### THE BLESSING

*After the Post Communion Prayer, the Bishop may pray*

Blessed be your Name, O Lord God, for it pleases you to have your habitation among your people, and to dwell in the midst of the assembly of the saints upon earth: Bless the service of this day and grant that in this place, now set apart to your glory, your holy Name may be worshiped in truth and purity to all generations; through Jesus Christ our Lord. **Amen.**



## THE HYMN IN RECESSION

### ***“The Blessing”***

© 2020 Music by Elevation Worship Publishing (Admin. by Essential Music Publishing LLC) and Remaining portion is unaffiliated

CCLI Song # 7147007 -- CCLI License # 2329714

#### **VERSE 1**

The Lord bless you  
And keep you  
Make his face shine upon you  
And be gracious to you  
The Lord turn his  
Face toward you  
And give you peace

#### **CHORUS 1**

Amen  
Amen  
Amen

#### **MISC 1**

##### **(BRIDGE)**

May his favor  
Be upon you  
And a thousand generations  
And your family  
And your children  
And their children  
And their children

#### **MISC 2**

##### **(BRIDGE)**

May his presence  
Go before you  
And behind you  
And beside you  
All around you  
And within you  
He is with you

He is with you

**MISC 3  
(BRIDGE)**

In the morning

In the evening

In your coming

And your going

In your weeping

And rejoicing

He is for you

He is for you

**MISC 4**

He is for you

He is for you

**SENDING FORTH**

Rector: Go in peace to love and serve the Lord. Alleluia, alleluia!

**People: Thanks be to God. Alleluia, alleluia!**