

THE THIRD SUNDAY IN LENT

# welcome!

We are a community of believers seeking and sharing life in Christ through ancient-future faith. We consider it a great privilege to worship the Lord with you today. In fact, your presence today is a gift from God. Please let us know if we can do anything to help you feel at home.

# CHILDCARE

Childcare is available for children age 2 and under in the nursery, located in the classroom on the right upon entering the lobby. Children age 3 through  $5^{\rm th}$  grade will be dismissed to Godly Play after the Collect for Purity and will return prior to Communion.

# WE'D LOVE TO MEET YOU

If you are new to our church or would like to share a prayer request with the church staff, please fill out a connect card located on the table as you walk in. Place it in the offering basket or gve it to an usher.

# PLEASE SILENCE YOUR PHONE

For more information about Good Shepherd and to hear any of our past sermons, please visit our website:

# goodshepherdanglican.org

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Office Hours: Monday - Thursday 9am - 1 pm, other times by appointment

# WELCOME

# OPENING ACCLAMATION

Celebrant: Bless the Lord who forgives all our sins.

People: His mercy endures forever.

# "O Lord My Rock And My Redeemer"

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#### VERSE 1

O Lord my Rock and my Redeemer
Greatest treasure of my longing soul
My God like You there is no other
True delight is found in You alone
Your grace a well too deep to fathom
Your love exceeds the heavens' reach
Your truth a fount of perfect wisdom
My highest good and my unending need

# VERSE 2

O Lord my Rock and my Redeemer Strong defender of my weary heart My sword to fight the cruel deceiver And my shield against his hateful darts My song when enemies surround me My hope when tides of sorrow rise My joy when trials are abounding Your faithfulness my refuge in the night

#### VERSE 3

O Lord my Rock and my Redeemer
Gracious Savior of my ruined life
My guilt and cross laid on Your shoulders
In my place You suffered bled and died
You rose the grave and death are conquered
You broke my bonds of sin and shame
O Lord my Rock and my Redeemer
May all my days bring glory to Your Name

# All I Have Is Christ

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#### **VERSE 1**

I once was lost in darkest night
Yet thought I knew the way
The sin that promised joy and life
Had led me to the grave
I had no hope that You would own
A rebel to Your will
And if You had not loved me first
I would refuse You still

# VERSE 2

But as I ran my hell-bound race
Indifferent to the cost
You looked upon my helpless state
And led me to the cross
And I beheld God's love displayed
You suffered in my place
You bore the wrath reserved for me
Now all I know is grace

# **CHORUS 1**

Hallelujah all I have is Christ Hallelujah Jesus is my life

#### VERSE 3

Now Lord I would be Yours alone
And live so all might see
The strength to follow Your commands
Could never come from me
O Father use my ransomed life
In any way You choose
And let my song forever be
My only boast is You

#### COLLECT FOR PURITY

Almighty God, you bring to light things hidden in darkness, and know the shadows of our hearts: Cleanse and renew us by your Spirit, that we may walk in the light and glorify your name, through Jesus Christ, the Light of the world. Amen.

THE DISMISSAL OF CHILDREN (3 YEAR-OLDS THROUGH 5TH GRADE)

# "Agnus Dei"

# VERSE 1

Jesus lamb of God Who takes away the sins of the world Have mercy on us, have mercy on us

#### VERSE 2

Jesus lamb of God Who takes away the sins of the world O grant us your peace, O grant us your peace

# CHORUS

Lord have mercy Christ have mercy Lord have mer - cy on us

# ENDING

Jesus lamb of God Who takes away the sins of the world Have mercy on us, have mercy on us O grant us your peace, O grant us your peace

# THE FIRST LESSON

Liturgist: A reading from Exodus 20:1-21.

¹Then God spoke all these words: ²I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; ³you shall have no other gods before me. ⁴You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, ⁶but showing steadfast love to the thousandth generation of those who love me and keep my

commandments. You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. 8 Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter. your male or female slave, your livestock, or the alien resident in your towns. 11 For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it. 12 Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you. <sup>13</sup> You shall not murder. <sup>14</sup> You shall not commit adultery. <sup>15</sup> You shall not steal. <sup>16</sup> You shall not bear false witness against your neighbor. <sup>17</sup> You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor. 18 When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, <sup>19</sup> and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." <sup>20</sup> Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin." <sup>21</sup> Then the people stood at a distance, while Moses drew near to the thick darkness where God was.

Liturgist: The Word of the Lord.

People: Thanks be to God.

# **PSALM**

Liturgist: A reading from Psalm 19:7-14.

- The law of the LORD is perfect, reviving the soul; \* the decrees of the LORD are sure, making wise the simple;
- the precepts of the LORD are right, rejoicing the heart; \* the commandment of the LORD is clear, enlightening the eyes;
- the fear of the LORD is pure, enduring forever; \* the ordinances of the LORD are true and righteous altogether.
- More to be desired are they than gold, even much fine gold; \* sweeter also than honey, and drippings of the honeycomb.
- Moreover by them is your servant warned; \* in keeping them there is great reward.
- But who can detect their errors? \*

Clear me from hidden faults.

- <sup>13</sup> Keep back your servant also from the insolent;
  - do not let them have dominion over me. \*

Then I shall be blameless, and innocent of great transgression.

Let the words of my mouth and the meditation of my heart be acceptable to you, \* O LORD, my rock and my redeemer.

# THE SECOND LESSON

Liturgist: A reading from Romans 7:12-25.

<sup>12</sup> So the law is holy, and the commandment is holy and just and good. <sup>13</sup> Did what is good, then, bring death to me? By no means! It was sin, working death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure. <sup>14</sup> For we know that the law is spiritual; but I am of the flesh, sold into slavery under sin. <sup>15</sup> I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. <sup>16</sup> Now if I do what I do not want, I agree that the law is good. <sup>17</sup> But in fact it is no longer I that do it, but sin that dwells within me. <sup>18</sup> For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. <sup>19</sup> For I do not do the good I want, but the evil I do not want is what I do. <sup>20</sup> Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. <sup>21</sup> So I find it to be a law that when I want to do what is good, evil lies close at hand. <sup>22</sup> For I delight in the law of God in my inmost self, <sup>23</sup> but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. <sup>24</sup> Wretched man that I am! Who will rescue me from this body of death? <sup>25</sup> Thanks be to God through Jesus Christ our Lord!

Liturgist: The Word of the Lord.

People: Thanks be to God.

THE GOSPEL PROCESSION

Please stand and sing.

# Psalm 51 - Whiter Than Snow

# VERSE 1

Cleanse me O Lord, and I'll be clean Wash me O Lord, and I will be Whiter than snow, whiter than snow I will be whiter than snow

#### VERSE 2

Open my mouth and I will sing Draw me O Lord and I will bring Glory to you, Glory to you I will bring Glory to You

# THE GOSPEL READING

The Gospel reading today is from John 2:13-22.

Celebrant: The Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ

<sup>13</sup> The Passover of the Jews was near, and Jesus went up to Jerusalem. <sup>14</sup> In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. <sup>15</sup> Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. <sup>16</sup> He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" <sup>17</sup> His disciples remembered that it was written, "Zeal for your house will consume me." <sup>18</sup> The Jews then said to him, "What sign can you show us for doing this?" <sup>19</sup> Jesus answered them, "Destroy this temple, and in three days I will raise it up." <sup>20</sup> The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" <sup>21</sup> But he was speaking of the temple of his body. <sup>22</sup> After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

THE HOLY GOSPEL

Celebrant: The Holy Gospel of the Lord.

People: Praise to you, Lord Christ.

Please be seated.

HOMILY

Please stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please be seated.

# PRAYERS OF THE PEOPLE

Leader: In peace, we pray to you, Lord God.

Silence.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence.

The People may add their own petitions.

Hear us. Lord:

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence.

The People may add their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

THE COLLECT OF THE DAY

Heavenly Father, you have made us for yourself, and our hearts are restless until they rest in you: Look with compassion upon the heartfelt desires of your servants, and purify our disordered affections, that we may behold your eternal glory in the face of Christ Jesus; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE CONFESSION OF SIN

Celebrant: Let us humbly confess our sins to Almighty God.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Please stand.

THE PEACE

Celebrant: May the peace of the Lord be always with you.

People: And also with you.

**ANNOUNCEMENTS** 

# THE WORDS OF INSTITUTION

Celebrant: On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

# THE MINISTRATION OF COMMUNION

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

We invite you to take advantage of several opportunities:

All baptized Christians of any age are welcome and encouraged to receive communion. The clergy will celebrate the Eucharist in both kinds while distributing only the bread to the congregation. Gluten free bread is available also. We ask that households maintain social distance with one another when coming forward to receive the sacrament. While not the norm or the ideal, this practice of the laity receiving only the bread for a season has ample historical precedent and fully confers to its recipients the real presence of Christ.

#### COMMUNION HYMN

# "Morning By Morning"

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# **VERSE 1**

Daily daily I surrender Grace for today is all that I need Surprised by Your mercy It's new every morning

# MISC 1

Awaken my soul to sing

# CHORUS 1

I will trust where You lead I will trust when I can't see Morning by morning Great is Your faithfulness to me

# VERSE 2

Breath by breath overtaken by want One step at a time when I'm overwhelmed Strength for today Bright hope for tomorrow

# **CHORUS 2**

I will trust with all my heart You are good You always are Morning by morning Great is Your faithfulness to me

# MISC 2

All fear be reminded My future is secure Oh my Father has spoken And He keeps His every word

# MISC 3

Oh I will trust
Oh morning by morning

# THE DOXOLOGY

Please stand and sing.

# "Doxology"

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#### INTRO:

Praise God from whom all blessings flow Praise Him all creatures here below Praise Him above ye heav'nly hosts Praise Father Son and Holy Ghost Amen

#### THE POST-COMMUNION PRAYER

Almighty and ever-living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

# THE BLESSING

Celebrant: All our problems,

People: We send to the cross of Christ.

Celebrant: All our difficulties,

People: We send to the cross of Christ.

Celebrant: All the devil's works,

People: We send to the cross of Christ.

Celebrant: All our hopes,

People: We set on the risen Christ.

THE HYMN IN RECESSION

# "Jesus Messiah"

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#### VERSE 1

He became sin who knew no sin

That we might become His righteousness

He humbled Himself and carried the cross

Love so amazing love so amazing

#### CHORUS 1

Jesus Messiah Name above all names

Blessed Redeemer Emmanuel

The Rescue for sinners The Ransom from heaven.

Jesus Messiah Lord of all

# VERSE 2

His body the bread His blood the wine Broken and poured out all for love The whole earth trembled and the veil was torn Love so amazing love so amazing

# BRIDGE

All our hope is in You All our hope is in You All the glory to You, God The light of the world

# SENDING FORTH

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.