



good
shepherd
ANGLICAN

THE FIFTH SUNDAY IN LENT

welcome!

We are a community of believers seeking and sharing life in Christ through ancient-future faith. We consider it a great privilege to worship the Lord with you today. In fact, your presence today is a gift from God. Please let us know if we can do anything to help you feel at home.

CHILDCARE

Childcare is available for children age 2 and under in the nursery, located in the classroom on the right upon entering the lobby. Children age 3 through 5th grade will be dismissed to Godly Play after the Collect for Purity and will return prior to Communion.

WE'D LOVE TO MEET YOU

If you are new to our church or would like to share a prayer request with the church staff, please fill out a connect card located on the table as you walk in. Place it in the offering basket or give it to an usher.

PLEASE SILENCE YOUR PHONE

For more information about Good Shepherd and to hear any of our past sermons, please visit our website:

goodshepherdanglican.org

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Office Hours: Monday – Thursday 9am – 1 pm, other times by appointment

WELCOME

OPENING ACCLAMATION

Celebrant: Bless the Lord who forgives all our sins.

People: His mercy endures forever.

“Before The Throne Of God Above”

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VERSE 1

Before the throne of God above
I have a strong and perfect plea
A great High Priest whose name is Love
Who ever lives and pleads for me
My name is graven on His hands
My name is written on His heart
I know that while in heav'n He stands
No tongue can bid me thence depart
No tongue can bid me thence depart

VERSE 2

When Satan tempts me to despair
And tells me of the guilt within
Upward I look and see Him there
Who made an end of all my sin
Because the sinless Savior died
My sinful soul is counted free
For God the Just is satisfied
To look on Him and pardon me
To look on Him and pardon me

Cornerstone

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VERSE 1

My hope is built on nothing less
Than Jesus' blood and righteousness
I dare not trust the sweetest frame

But wholly trust in Jesus' Name

CHORUS 1

Christ alone
Cornerstone
Weak made strong in the Saviour's love
Through the storm He is Lord
Lord of all

VERSE 2

When darkness seems to hide His face
I rest on His unchanging grace
In every high and stormy gale
My anchor holds within the veil
My anchor holds within the veil

VERSE 3

When He shall come with trumpet sound
Oh may I then in Him be found
Dressed in His righteousness alone
Faultless stand before the throne

COLLECT FOR PURITY

Almighty God, you bring to light things hidden in darkness, and know the shadows of our hearts: Cleanse and renew us by your Spirit, that we may walk in the light and glorify your name, through Jesus Christ, the Light of the world. Amen.

THE DISMISSAL OF CHILDREN (3 YEAR-OLDS THROUGH 5TH GRADE)

“Psalm 103”

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VERSE 1

Bless the Lord
O my soul
And all that's within me praise Him
Bless the Lord
O my soul
And forget not all He's done

He forgives all your iniquities
And He heals all your infirmities
He redeems your life from the pit
And crowns you with mercy

CHORUS

As far as the east is from the west
So far have You taken our sins from us
And as high as the heavens are over the earth
So great is Your steadfast love toward us
Bless the Lord
O my soul
And all that's within me praise Him

VERSE 2

Bless the Lord
O my soul
And forget not who He is
As father shows compassion
To his beloved children
So the Lord shows compassion to us
To those who fear Him

THE FIRST LESSON

Liturgist: *A reading from Jeremiah 31:31-34.*

³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Liturgist: The Word of the Lord.

People: Thanks be to God.

PSALM

Liturgist: *A reading from Psalm 51:11-16.*

- ¹¹ Do not cast me away from your presence, *
and do not take your holy spirit from me.
- ¹² Restore to me the joy of your salvation, *
and sustain in me a willing spirit.
- ¹³ Then I will teach transgressors your ways, *
and sinners will return to you.
- ¹⁴ Deliver me from bloodshed, O God, O God of my salvation, *
and my tongue will sing aloud of your deliverance.
- ¹⁵ O Lord, open my lips, *
and my mouth will declare your praise.
- ¹⁶ For you have no delight in sacrifice; *
if I were to give a burnt offering, you would not be pleased.

THE SECOND LESSON

Liturgist: *A reading from Hebrews 4:14-16, 5:1-10*

¹⁴ Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. ¹⁵ For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. ¹⁶ Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

^{5:1} Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ² He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³ and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴ And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. ⁵ So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; ⁶ as he says also in another place, "You are a priest forever, according to the order of Melchizedek." ⁷ In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission.

⁸ Although he was a Son, he learned obedience through what he suffered; ⁹ and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰ having been designated by God a high priest according to the order of Melchizedek.

Liturgist: The Word of the Lord.

People: Thanks be to God.

THE GOSPEL PROCESSION

Please stand and sing.

Psalm 51 - Whiter Than Snow

VERSE 1

Cleanse me O Lord, and I'll be clean
Wash me O Lord, and I will be
Whiter than snow, whiter than snow
I will be whiter than snow

VERSE 2

Open my mouth and I will sing
Draw me O Lord and I will bring
Glory to you, Glory to you
I will bring Glory to You

THE GOSPEL READING

The Gospel reading today is from John 12: 20-36.

Celebrant: The Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ

²⁰ Now among those who went up to worship at the festival were some Greeks. ²¹ They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.”

²² Philip went and told Andrew; then Andrew and Philip went and told Jesus. ²³ Jesus answered them, “The hour has come for the Son of Man to be glorified. ²⁴ Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. ²⁵ Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. ²⁶ Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. ²⁷ “Now my soul is troubled. And what should I say — ‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. ²⁸ Father, glorify your name.” Then a voice came from heaven,

“I have glorified it, and I will glorify it again.” ²⁹ The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” ³⁰ Jesus answered, “This voice has come for your sake, not for mine. ³¹ Now is the judgment of this world; now the ruler of this world will be driven out. ³² And I, when I am lifted up from the earth, will draw all people to myself.” ³³ He said this to indicate the kind of death he was to die. ³⁴ The crowd answered him, “We have heard from the law that the Messiah remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?” ³⁵ Jesus said to them, “The light is with you for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going. ³⁶ While you have the light, believe in the light, so that you may become children of light.” After Jesus had said this, he departed and hid from them.

THE HOLY GOSPEL

Celebrant: The Holy Gospel of the Lord.

People: Praise to you, Lord Christ.

Please be seated.

HOMILY

Please stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We

acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please be seated.

PRAYERS OF THE PEOPLE

Leader: In peace, we pray to you, Lord God.

Silence.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence.

The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence.

The People may add their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

THE COLLECT OF THE DAY

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that,

among the swift and varied changes of this world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE CONFESSION OF SIN

Celebrant: Let us humbly confess our sins to Almighty God.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Please stand.

THE PEACE

Celebrant: May the peace of the Lord be always with you.

People: And also with you.

ANNOUNCEMENTS

THE WORDS OF INSTITUTION

Celebrant: On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

THE MINISTRATION OF COMMUNION

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

We invite you to take advantage of several opportunities:

All baptized Christians of any age are welcome and encouraged to receive communion. The clergy will celebrate the Eucharist in both kinds while distributing only the bread to the congregation. Gluten free bread is available also. We ask that households maintain social distance with one another when coming forward to receive the sacrament. While not the norm or the ideal, this practice of the laity receiving only the bread for a season has ample historical precedent and fully confers to its recipients the real presence of Christ.

COMMUNION HYMN

“Shine Into Our Night”

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VERSE 1

We are not what we should be
We haven't sought what we should seek
We've seen Your glory Lord but looked away
Our hearts are bent our eyes are dim
Our finest works are stained with sin
And emptiness has shadowed all our ways

CHORUS 1

Jesus Christ shine into our night
Drive our dark away
Till Your glory fills our eyes
Jesus Christ shine into our night
Bind us to Your cross where we find life

VERSE 2

Still we often go astray
We chase the world forget Your grace
But You have never failed to bring us back
Reveal the depths of what You've done
The death You died the vict'ry won
You made a way for us to know Your love

“I Surrender”

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VERSE 1

The riches of this world will fade
The treasures of our God remain
Here I empty myself to owe this world nothing
And find ev'rything in You

CHORUS 1

I surrender I surrender I surrender all to You

VERSE 2

Take my life a sacrifice
In You alone I'm satisfied
Here I empty myself to owe this world nothing
And find ev'rything in You
Oh oh ev'rything in You

MISC 1

Not my will but Yours be done
Not my strength but Yours alone
Nothing else but You O Lord
I find ev'rything in You

THE DOXOLOGY

Please stand and sing.

“Doxology”

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INTRO:

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heav'nly hosts
Praise Father Son and Holy Ghost
Amen

THE POST-COMMUNION PRAYER

Almighty and ever-living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE BLESSING

Celebrant: All our problems,

People: We send to the cross of Christ.

Celebrant: All our difficulties,

People: We send to the cross of Christ.

Celebrant: All the devil's works,

People: We send to the cross of Christ.

Celebrant: All our hopes,

People: We set on the risen Christ.

THE HYMN IN RECESSION

“Faithfulness”

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VERSE 1

In the breakers that storm my faith
God my Rock and God my Hope You will prevail
You're the constant in a sea of change
What You've done and what You've said will never fade
What You've done and what You've said will never fade

CHORUS 1

Great is Your Faithfulness
Great is Your Faithfulness
Always and forever
Always and forever

VERSE 2

There are memories that seize my heart
But they will never steal or tear our love apart
There are victories yet to come
They are certain as the rising of the sun

MISC 1

From age to age the same
Your mercy never changes
Your joy it is my strength
Your goodness never changes

SENDING FORTH

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.