



good
shepherd
ANGLICAN

THE TWENTY-FIRST SUNDAY AFTER PENTECOST

welcome!

We are a community of believers seeking and sharing life in Christ through ancient-future faith. We consider it a great privilege to worship the Lord with you today. In fact, your presence today is a gift from God. Please let us know if we can do anything to help you feel at home.

CHILDCARE

Childcare is available for children age 2 and under in the nursery, located in the classroom on the right upon entering the lobby.

Children age 3 through 5th grade will be dismissed to Children's Chapel at the beginning of worship service and will return prior to Communion.

WE'D LOVE TO MEET YOU

Please tell us more about yourself and how we can pray for you by filling out a Connect Card. You can find Connect Cards in the lobby at the Connect Table, on one of the offering tables in the sanctuary or online on our website

goodshepherdanglican.org/connect.

RESOURCES

Download the [2019 Book of Common Prayer](#) and the [Daily Office](#) from the ACNA website <https://bcp2019.anglicanchurch.net/index.php/downloads/>.

Install the YouVersion Bible app from the App Store.
We use the NRSV version during our Worship Service.



Install the Daily Office app from the App Store.



For more information about Good Shepherd and to hear any of our past sermons, please visit our website:

goodshepherdanglican.org

18745 W CATAWBA AVE, CORNELIUS, NC 28031
704.895.0059 | STAFF@GOODSHEPHERDANGLICAN.ORG

Office Hours: Monday – Thursday 9am – 2 pm, other times by appointment

WELCOME

THE DISMISSAL OF CHILDREN (3 YEAR-OLDS THROUGH 5TH GRADE)

OPENING ACCLAMATION

Celebrant: Blessed be God: the Father, the Son, and the Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

THE PROCESSION

“Better Is One Day”

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<p>VERSE 1 How lovely is Your dwelling place O Lord Almighty For my soul longs and even faints for You For here my heart is satisfied Within Your presence I sing beneath the shadow of Your wings</p>	<p>CHORUS Better is one day in Your courts Better is one day in Your house Better is one day in Your courts Than thousands elsewhere</p>
<p>VERSE 2 One thing I ask and I would seek To see Your beauty To find You in the place Your glory dwells</p>	<p>BRIDGE 1 My heart and flesh cry out for You The living God Your Spirit's water to my soul I've tasted and I've seen Come once again to me I will draw near to You I will draw near to You to You</p>
<p>BRIDGE 2 Better is one day better is one day Better is one day than thousands elsewhere Better is one day better is one day Better is one day than thousands elsewhere</p>	

“’Tis So Sweet To Trust In Jesus”

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<p>VERSE 1 'Tis so sweet to trust in Jesus Just to take Him at His word Just to rest upon His promise Just to know thus saith the Lord</p>	<p>CHORUS Jesus Jesus how I trust Him How I've proved Him o'er and o'er Jesus Jesus precious Jesus O for grace to trust Him more</p>
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VERSE 2

O how sweet to trust in Jesus
 Just to trust His cleansing blood
 Just in simple faith to plunge me
 'Neath the healing cleansing flood

VERSE 3

Yes 'tis sweet to trust in Jesus
 Just from sin and self to cease
 Just from Jesus simply taking
 Life and rest and joy and peace

VERSE 4

I'm so glad I learned to trust Thee
 Precious Jesus Savior Friend
 And I know that Thou art with me
 Wilt be with me to the end

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

PSALM

Liturgist: *A reading from Psalm 32.*

- 1 Happy are those whose transgression is forgiven, *
 whose sin is covered.
- 2 Happy are those to whom the LORD imputes no iniquity, *
 and in whose spirit there is no deceit.
- 3 While I kept silence, my body wasted away *
 through my groaning all day long.
- 4 For day and night your hand was heavy upon me; *
 my strength was dried up as by the heat of summer.
- 5 Then I acknowledged my sin to you, *
 and I did not hide my iniquity;
- 6 I said, 'I will confess my transgressions to the LORD', *
 and you forgave the guilt of my sin.
- 7 Therefore let all who are faithful offer prayer to you; *
 at a time of distress, the rush of mighty waters shall not reach them.
- 8 You are a hiding-place for me; you preserve me from trouble; *
 you surround me with glad cries of deliverance.
- 9 I will instruct you and teach you the way you should go; *
 I will counsel you with my eye upon you.

- 10 Do not be like a horse or a mule, without understanding, *
whose temper must be curbed with bit and bridle, else it will not stay near you.
- 11 Many are the torments of the wicked, *
but steadfast love surrounds those who trust in the LORD.
- 12 Be glad in the LORD and rejoice, O righteous, *
and shout for joy, all you upright in heart.

THE LESSON

Liturgist: A reading from 2 Thessalonians 1:1-12

Liturgist: The Word of the Lord.

People: Thanks be to God.

THE GOSPEL PROCESSION

Please stand and sing.

“Hail The Day That Christ Arose”

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CHORUS

Hallelujah hallelujah
The King of Love is on His throne
Hallelujah hallelujah
His grace will lead us safely home

THE GOSPEL READING

The Gospel reading today is from Luke 19:1-10.

Deacon: The Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ

THE HOLY GOSPEL

Deacon: The Holy Gospel of the Lord.

People: Praise to you, Lord Christ.

Please be seated.

HOMILY

Please stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please be seated.

PRAYERS OF THE PEOPLE

Leader: With all our heart and with all our mind, let us pray to the Lord, saying

"Through Jesus Christ our Lord."

Almighty God, we praise you for your creation, and for all you richly provide. Enable us to live in such a way that your majesty and mercy are seen by all.

Through Jesus Christ our Lord.

All governments rule under your authority. May they work for the good of those they rule, seeking your justice and peace in every law and action.

Through Jesus Christ our Lord.

Enable those who are engaged in industry and commerce, the media and education, sports and the arts, to fulfill their responsibilities with integrity and an attitude of service.

Through Jesus Christ our Lord.

Comfort and strengthen those who are gripped by poverty, weakened by illness, or oppressed by cruelty. May they know your love and experience your care.

Through Jesus Christ our Lord.

Inspire your church here on earth to proclaim the gospel of your love in the death and resurrection of your Son. May all people hear the call to trust you.

Through Jesus Christ our Lord.

Help your people to display your compassion to all those in need. May the poor and the lost of this world find in you true wealth and sure identity.

Refresh and equip us, O God, to be your faithful and obedient people, through Jesus Christ our Lord. Amen.

Please add your prayers of thanksgiving and intercession, either silently or aloud.

THE COLLECT OF THE DAY

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, as we live among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE CONFESSION OF SIN

Celebrant: All who truly and earnestly repent of your sins and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Celebrant: Hear the Word of God to all who truly turn to him. If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *1 John 2:1-2*

Please stand.

THE PEACE

Celebrant: May the peace of the Lord be always with you.

People: And with your spirit.

Please be seated.

ANNOUNCEMENTS

Please stand.

THE SURSUM CORDA

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

**Holy, Holy, Holy, Lord God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest.

THE PRAYER OF CONSECRATION

Celebrant: All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE MINISTRATION OF COMMUNION

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those who are invited to the marriage supper of the Lamb.

Please be seated.

We invite you to take advantage of several opportunities:

All baptized Christians of any age are welcomed and encouraged to receive communion. Gluten-free wafers are available; grape juice is available from our acolyte. Please dispose of your empty cup in the bowl on the offering table as you return to your seat.

COMMUNION HYMN

“All The Way My Savior Leads Me”

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<p>CHORUS You lead me and keep me from falling You carry me close to Your heart And surely Your goodness and mercy will follow me</p>	<p>VERSE 1 All the way my Savior leads me Who have I to ask beside How could I doubt His tender mercy Who through life has been my guide All the way my Savior leads me And cheers each winding path I tread And gives me grace for ev'ry trial Feeds me with the living Bread</p>
<p>VERSE 2 All the way my Savior leads me O the fullness of His love O the sureness of His promise In the triumph of His blood When my spirit clothed immortal Wings its flight to realms of day This my song through endless ages Jesus led me all the way Jesus led me all the way</p>	<p>ENDING Will follow me All the way my Savior leads me All the way my Savior leads me</p>

“His Mercy Is More”

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<p>VERSE 1 What love could remember no wrongs we have done Omniscient all knowing He counts not their sum Thrown into a sea without bottom or shore Our sins they are many His mercy is more</p>	<p>VERSE 2 What patience would wait as we constantly roam What Father so tender is calling us home He welcomes the weakest the vilest the poor Our sins they are many His mercy is more</p>
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VERSE 3

What riches of kindness He lavished on us
 His blood was the payment His life was the
 cost
 We stood 'neath a debt we could never afford
 Our sins they are many His mercy is more

CHORUS

Praise the Lord His mercy is more
 Stronger than darkness new every morn
 Our sins they are many His mercy is more

THE DOXOLOGY

“Doxology”

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INTRO

Praise God from whom all blessings flow
 Praise Him all creatures here below
 Praise Him above ye heav'nly hosts
 Praise Father Son and Holy Ghost. Amen

THE POST-COMMUNION PRAYER

Almighty and ever-living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

RECEPTION OF NEW MEMBERS

Celebrant: We believe and confess Jesus Christ to be the Way, the Truth, and the Life: no one comes to the Father but by Him. Therefore, the Anglican Church in North America identifies the following seven elements as characteristic of the Anglican Way, and essential for membership:

1. Do you confess the canonical books of the Old and New Testaments to be the inspired Word of God, containing all things necessary for salvation, and to be the final authority and unchangeable standard for Christian faith and life?

Answer: **I do.**

2. Do you confess Baptism and the Supper of the Lord to be Sacraments ordained by Christ Himself in the Gospel, and thus to be ministered with unfailing use of His words of institution and of the elements ordained by Him?

Answer: **I do.**

3. Do you confess the godly historic Episcopate as an inherent part of the apostolic faith and practice, and therefore as integral to the fullness and unity of the Body of Christ?
Answer: **I do.**
4. Do you confess as proved by most certain warrants of Holy Scripture the historic faith of the undivided church as declared in the three Catholic Creeds: the Apostles', the Nicene, and the Athanasian?
Answer: **I do.**
5. Concerning the seven Councils of the undivided Church, do you affirm the teaching of the first four Councils and the Christological clarifications of the fifth, sixth and seventh Councils, in so far as they are agreeable to the Holy Scriptures?
Answer: **I do.**
6. Do you receive The Book of Common Prayer as set forth by the Church of England in 1662, together with the Ordinal attached to the same, as a standard for Anglican doctrine and discipline, and, with the Books which preceded it, as the standard for the Anglican tradition of worship?
Answer: **I do.**
7. Do you receive the Thirty-Nine Articles of Religion of 1571, taken in their literal and grammatical sense, as expressing the Anglican response to certain doctrinal issues controverted at that time, and as expressing the fundamental principles of authentic Anglican belief?
Answer: **I do.**

Will you who witness these vows, as members yourselves, do all in your power to welcome these persons into our life together?

People: **We will.**

Dear ones, on this very special occasion, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship and mission of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, strengthen, and keep you now and forever. **Amen**

Almighty and everliving God, let your fatherly hand ever be over these your children; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen**

THE BLESSING

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE HYMN IN RECESSION

“Christ Our Hope In Life And Death”

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VERSE 1 What is our hope in life and death Christ alone Christ alone What is our only confidence That our souls to Him belong Who holds our days within His hand What comes apart from His command And what will keep us to the end The love of Christ in which we stand	CHORUS O sing hallelujah Our hope springs eternal O sing hallelujah Now and ever we confess Christ our hope in life and death
VERSE 2 What truth can calm the troubled soul God is good God is good Where is His grace and goodness known In our great Redeemer's blood Who holds our faith when fears arise Who stands above the stormy trial Who sends the waves that bring us nigh Unto the shore the rock of Christ	VERSE 3 Unto the grave what will we sing Christ He lives Christ He lives And what reward will heaven bring Everlasting life with Him There we will rise to meet the Lord Then sin and death will be destroyed And we will feast in endless joy When Christ is ours forevermore

SENDING FORTH

Deacon: Go in peace to love and serve the Lord. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.

MISSION TEAMS

ANGEL WINGS: Prepares meals to those who are going through trying times such as an illness, a move, new baby, etc. Leader: Carrie Setterberg (carrie.setterberg@gmail.com)

COMMUNITY PREGNANCY CENTER OF LAKE NORMAN: Seeks to serve Jesus Christ through ministering to those touched by possible crisis pregnancy. Team leader: Andi Wheeler (andiseth@bellsouth.net)

DAVIDSON COLLEGE: Walks alongside Davidson College students through a variety of means, including outreach, Bible Studies, social gatherings, and pairing students with an "Adoptive" Good Shepherd Family. Leader: Kenzie Brastow (kebrastow15@alumni.davidson.edu)

GLOBAL PARTNERSHIPS: Forms long-standing partnerships with foreign missionaries and churches in other countries to pray for, support, and join in via short-term trips, God's global Kingdom Work and heart for the lost. Leader: Lori Nielsen (patandlori@gmail.com)

LAND OF A THOUSAND HILLS: Help farmers in Rwanda, Thailand, and Haiti make a living wage by buying coffee. Order at <https://landofathousandhills.com/collections/coffee>. Leader: Randy Barnes (rdbarnes4@gmail.com)

REFUGEES, IMMIGRANTS, AND THE DISPLACED (RID): Helps rid the barriers facing refugees, immigrants, and the displaced. Leader: Karyn Wallace (karynwallace@gmail.com)

WYCLIFFE BIBLE TRANSLATORS: Helps people around the world translate the Bible into their own languages, and provides language development, literacy and other spiritual and physical needs. Leader: Angie Simmons (chsags1@gmail.com)

MISSION GLOBAL PARTNERSHIPS TEAM

TEAM The Global Partnerships team exists to provide ways for our local

SPOTLIGHT congregation to step into the global work that God is doing in the world. We aim to seek and share life in Christ with those in other nations. Our purpose is two-fold; to grow an awareness of and passion for the lost in other nations (especially those people groups still unreached by the Gospel), and to foster partnerships with Christians in other nations or with foreign missionaries for prayer, financial, and short-term-trip (when requested) support.

Please note our team has changed its name from "Foreign Missions" team to "Global Partnerships" team to better reflect the heart and vision of our team!

To learn more, plug in, or join the team, please talk to Lori Nielsen (patandlori@gmail.com).

MINISTRY TEAMS

Our desire is to see everyone at Good Shepherd participate in one of our Sunday morning ministry teams. Please contact the respective leader to learn how you can serve in this important capacity.

ACOLYTES: Bears the processional cross, assisting at the Communion table, and serving juice to the congregation. Leader: Xander Wallace (xanderwallace0701@gmail.com)

ALTAR: Cares for the altar, vestments, vessels, and altar linens. Leader: MJ Moran (mj@goodshepherdanglican.org)

AUDIO: Facilitates worship by providing audio support. Leader: Seth Wheeler (seth@residentialstructurespc.com)

CHILDREN'S CHAPEL: Provides the foundational knowledge of scripture for preschool and elementary age attendees. Leader: Jen Ford (jennifer@goodshepherdanglican.org)

COUNTING: Handles the collection and offerings of the Church in accordance with sound accounting practices. Leader: MJ Moran (mj@goodshepherdanglican.org)

FLOWER GUILD: Provides fresh flowers to adorn the altar each week. Coordinates the memorial giving of flowers in honor of special occasions and loved ones. Leader: Mary Moore Rabb (marymoore.rabb@gmail.com)

GREETERS: Welcomes everyone as they arrive for worship service. Leader: Karyn Wallace (karynwallace@gmail.com)

HOSPITALITY: Offers refreshments prior to worship service. Leader: Andi Wheeler (andiseth@bellsouth.net)

INTERCESSORY: Offers prayer ministry during and after worship service to anyone who requests prayer. Actively seeking a leader.

LITURGIST: Facilitates worship by reading scripture, leading prayers, and serving wine. Leader: MJ Moran (mj@goodshepherdanglican.org)

MUSIC: Leads the congregation in praise and worship through song. Leader: Seth Honea (sethhonea79@gmail.com)

NURSERY: Cares for children age 2 and under during worship service. Leader: Jen Ford (jennifer@goodshepherdanglican.org)

USHERS: Welcomes and assists those who come to worship, and provides a smooth operation within the service. Leader: Dan Ciccone (dciccone172@gmail.com)

VIDEO: Facilitates worship by providing video support for online participants. Leader: Ben Johnson (benthankful@gmail.com)

LIFE GROUPS

Patrick & Lori Nielsen	1st & 3rd Wednesdays 6:30 pm, Mooresville	patrick.a.nielsen@gmail.com patandlori@gmail.com
McLean & Mary Moore Rabb	1st & 3rd Wednesdays 7:00 pm, Cornelius	mclean@goodshepherdanglican.org marymoore.rabb@gmail.com
Chris & Angie Simmons	2nd & 4th Tuesdays 6:30 pm, Davidson	chsags1@gmail.com
Ed & Anne Stych	2nd & 4th Mondays 6:30 pm, Concord	estych@gmail.com astych@gmail.com
Kyle & Karyn Wallace	2nd & 4th Sundays 6:00 pm, Davidson	kwallace2911@gmail.com karynwallace@gmail.com

FINANCIAL UPDATE SEPTEMBER 2022: To inform your giving and your prayers, the vestry invites you to make note of the following financial update. “Praise God from Whom all blessings flow.”

OPERATING BUDGET	INCOME		EXPENSES	
	SEPTEMBER	YTD	SEPTEMBER	YTD
PLAN	\$40,000	\$114,000	\$42,757	\$130,021
ACTUAL	\$44,253	\$128,107	\$46,057	\$129,382
VARIANCE	\$4,253	\$14,107	-\$3,300	\$639