



good
shepherd
ANGLICAN

THE FIFTH SUNDAY IN LENT

welcome!

We are a community of believers seeking and sharing life in Christ through ancient-future faith. We consider it a great privilege to worship the Lord with you today. In fact, your presence today is a gift from God. Please let us know if we can do anything to help you feel at home.

CHILDCARE

Childcare is available for children age 2 and under in the nursery, located in the classroom on the right upon entering the lobby.

Children age 3 through 5th grade will be dismissed to Children's Chapel at the beginning of worship service and will return prior to Communion.

WE'D LOVE TO MEET YOU

Please tell us more about yourself and how we can pray for you by filling out a Connect Card. You can find Connect Cards in the lobby at the Connect Table, on one of the offering tables in the sanctuary or online on our website goodshepherdanglican.org/connect.

RESOURCES

Download the [2019 Book of Common Prayer](https://bcp2019.anglicanchurch.net/index.php/downloads/) and the [Daily Office](https://bcp2019.anglicanchurch.net/index.php/downloads/) from the ACNA website <https://bcp2019.anglicanchurch.net/index.php/downloads/>.

Install the YouVersion Bible app from the App Store.
We use the NRSV version during our Worship Service.



Install the Daily Office app from the App Store.



For more information about Good Shepherd and to hear any of our past sermons, please visit our website:

goodshepherdanglican.org

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704.895.0059 | STAFF@GOODSHEPHERDANGLICAN.ORG

Office hours by appointment

WELCOME

THE DISMISSAL OF CHILDREN (3 YEAR-OLDS THROUGH 5TH GRADE)

Please stand.

OPENING ACCLAMATION

Celebrant Bless the Lord who forgives all our sins.

People: His mercy endures forever.

THE PROCESSION

“Good And Gracious King”

2016 © Farren Love And War Publishing (Admin. by Capitol CMG Publishing (IMI)), Integrity's Alleluia! Music (Admin. by Capitol CMG Publishing (IMI)), and CityAlight Music; CCLI Song # 7073329 -- CCLI License # 2329714

<p>VERSE 1 I approach the throne of glory Nothing in my hands I bring But the promise of acceptance From a good and gracious King</p>	<p>VERSE 2 I will give to You my burden As You give to me Your strength Come and fill me with Your Spirit As I sing to You this praise</p>
<p>CHORUS You deserve the greater glory Overcome I lift my voice To the King in need of nothing Empty handed I rejoice You deserve the greater glory Overcome with joy I sing By Your love I am accepted You're a good and gracious King</p>	<p>VERSE 3 O what grace that You would see me As Your child and as Your friend Safe secure in You forever I pour out my praise again</p>
<p>BRIDGE Holy holy Lord Almighty Good and gracious Good and gracious Holy holy Lord Almighty Good and gracious King</p>	

“Agnus Dei”

© 1990 Sony/ATV Milene Music; CCLI Song # 626713 -- CCLI License # 2329714

VERSE 1 Alleluia alleluia For the Lord God Almighty reigns Alleluia alleluia For the Lord God Almighty reigns Alleluia	VERSE 2 (You are) Holy holy Are You Lord God Almighty Worthy is the Lamb Worthy is the Lamb You are holy holy Are You Lord God Almighty Worthy is the Lamb Worthy is the Lamb Amen
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COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Please be seated.

PSALM

Liturgist: *A reading from Psalm 130.*

- 1 Out of the depths I cry to you, O LORD. *
Lord, hear my voice!
- 2 Let your ears be attentive *
to the voice of my supplications!
- 3 If you, O LORD, should mark iniquities, *
Lord, who could stand?
- 4 But there is forgiveness with you, *
so that you may be revered.
- 5 I wait for the LORD, my soul waits, *
and in his word I hope;
- 6 My soul waits for the Lord *
more than those who watch for the morning, more than those who watch for the morning.
- 7 O Israel, hope in the LORD! For with the LORD there is steadfast love, *
and with him is great power to redeem.

8 It is he who will redeem Israel *
from all its iniquities.

THE LESSON

Liturgist: *A reading from Romans 6:15-23.*

Liturgist: The Word of the Lord.

People: Thanks be to God.

THE GOSPEL PROCESSION

Please stand and sing.

“Out Of The Depths”

© 2008 Sovereign Grace Praise; CCLI Song # 5260988 -- CCLI License # 2329714

<p>VERSE 1 Out of the depths O Lord I cry to You When I am tempted to despair Though I may fail to trust Your promises You never fail to hear my prayer And if You judged my sin I'd never stand again But I see mercy in Your hands</p>	<p>CHORUS So more than watchmen for the morning I will wait for You my God When my fears come with no warning In Your Word I'll put my trust When the harvest time is over And I still see no fruit I will wait I will wait for You</p>
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THE GOSPEL READING

The Gospel reading today is from John 11:18-44.

Celebrant: The Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ

THE HOLY GOSPEL

Celebrant: The Holy Gospel of the Lord.

People: Praise to you, Lord Christ.

Please be seated.

HOMILY

Please stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please be seated.

PRAYERS OF THE PEOPLE

Leader: In peace, we pray to you, Lord God.

Silence.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For our Presiding Bishop and our Bishops; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation;

The People may add their own petitions either silently or aloud

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life;

The People may add their own thanksgivings either silently or aloud

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;

Who put their trust in you.

THE COLLECT OF THE DAY

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of this world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE CONFESSION OF SIN

Celebrant: All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Celebrant: Hear the Word of God to all who truly turn to him. If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *1 John 2:1-2*

Please stand.

THE PEACE

Celebrant: May the peace of the Lord be always with you.

People: And with your spirit.

Please be seated.

ANNOUNCEMENTS

Please stand.

THE SURSUM CORDA

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

“Holy Holy Holy Lord”

© 1966 F.E.L. Publications; CCLI Song # 27006 -- CCLI License # 2329714

VERSE 1 Holy holy holy Lord God of pow'r and might Heaven and earth are filled With Your glory	CHORUS Hosanna hosanna in the highest Hosanna hosanna in the highest
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THE PRAYER OF CONSECRATION

Celebrant: All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he

instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION

Celebrant: Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE MINISTRATION OF COMMUNION

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those who are invited to the marriage supper of the Lamb.

Please be seated.

We invite you to take advantage of several opportunities:

All baptized Christians of any age are welcomed and encouraged to receive communion. Gluten-free wafers are available; grape juice is available from our acolyte. Please dispose of your empty cup in the bowl on the offering table as you return to your seat. We ask that households maintain social distance with one another when coming forward to receive the sacrament.

COMMUNION HYMN

“Agnus Dei”

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<p>VERSE 1 Jesus lamb of God Who takes away the sins of the world Have mercy on us, have mercy on us</p>	<p>VERSE 2 Jesus lamb of God Who takes away the sins of the world O grant us your peace, O grant us your peace</p>
<p>CHORUS Lord have mercy Christ have mercy Lord have mercy on us</p>	<p>ENDING Jesus lamb of God Who takes away the sins of the world Have mercy on us, have mercy on us O grant us your peace, O grant us your peace</p>

“The Table”

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<p>VERSE 1 I will feast at the table of the Lord I will feast at the table of the Lord I won't hunger anymore at His table</p>	<p>CHORUS Come all you weary come and find His yoke is easy His burden is light He is able He will restore At the table of the Lord</p>
<p>VERSE 2 There is peace at the table of the Lord There is peace at the table of the Lord I won't worry anymore at His table</p>	<p>VERSE 3 There is healing at the table of the Lord There is healing at the table of the Lord Oh and I won't suffer anymore at His table</p>
<p>VERSE 4 I'm invited to the table of the Lord I'm invited to the table of the Lord He says come just as you are to His table</p>	<p>BRIDGE I know He has a place for me Oh what joy will fill my heart With the saints around the mercy seat of God</p>

THE DOXOLOGY

Please stand and sing.

“Doxology”

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INTRO

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heav'nly hosts
Praise Father Son and Holy Ghost. Amen

THE POST-COMMUNION PRAYER

Almighty and ever-living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

RECEPTION OF NEW MEMBERS

Celebrant: We believe and confess Jesus Christ to be the Way, the Truth, and the Life: no one comes to the Father but by Him. Therefore, the Anglican Church in North America identifies the following seven elements as characteristic of the Anglican Way, and essential for membership:

1. Do you confess the canonical books of the Old and New Testaments to be the inspired Word of God, containing all things necessary for salvation, and to be the final authority and unchangeable standard for Christian faith and life?
Answer: **I do.**
2. Do you confess Baptism and the Supper of the Lord to be Sacraments ordained by Christ Himself in the Gospel, and thus to be ministered with unfailing use of His words of institution and of the elements ordained by Him?
Answer: **I do.**
3. Do you confess the godly historic Episcopate as an inherent part of the apostolic faith and practice, and therefore as integral to the fullness and unity of the Body of Christ?
Answer: **I do.**

4. Do you confess as proved by most certain warrants of Holy Scripture the historic faith of the undivided church as declared in the three Catholic Creeds: the Apostles', the Nicene, and the Athanasian?

Answer: **I do.**

5. Concerning the seven Councils of the undivided Church, do you affirm the teaching of the first four Councils and the Christological clarifications of the fifth, sixth and seventh Councils, in so far as they are agreeable to the Holy Scriptures?

Answer: **I do.**

6. Do you receive The Book of Common Prayer as set forth by the Church of England in 1662, together with the Ordinal attached to the same, as a standard for Anglican doctrine and discipline, and, with the Books which preceded it, as the standard for the Anglican tradition of worship?

Answer: **I do.**

7. Do you receive the Thirty-Nine Articles of Religion of 1571, taken in their literal and grammatical sense, as expressing the Anglican response to certain doctrinal issues controverted at that time, and as expressing the fundamental principles of authentic Anglican belief?

Answer: **I do.**

Will you who witness these vows, as members yourselves, do all in your power to welcome these persons into our life together?

People: **We will.**

Dear ones, on this very special occasion, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship and mission of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, strengthen, and keep you now and forever. **Amen**

Almighty and everliving God, let your fatherly hand ever be over these your children; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen**

THE BLESSING

Celebrant: All our problems,

People: We send to the cross of Christ.

Celebrant: All our difficulties,

People: We send to the cross of Christ.

Celebrant: All the devil's works,

People: We send to the cross of Christ.

Celebrant: All our hopes,

People: We set on the risen of Christ.

THE HYMN IN RECESSION

“Lift High The Name”

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<p>VERSE 1 Lift high the name of Jesus Of Jesus our King Make known the power of His grace The beauty of His peace Remember how His mercy reached And we cried out to Him He lifted us to solid ground To freedom from our sin</p>	<p>CHORUS Oh sing my soul And tell all He's done 'Til the earth and heavens are filled with His glory</p>
<p>VERSE 2 Lift high the name of Jesus Of Jesus our Lord His pow'r in us is greater than Is greater than this world To share the reason for our hope To serve with love and grace That all who see Him shine through us Might bring the Father praise</p>	<p>VERSE 3 Lift high the name of Jesus Of Jesus our Light No other name on earth can save Can raise us a soul to life He opens up our eyes to see The harvest He has grown We labor in His fields of grace As He leads sinners home</p>

SENDING FORTH

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

MISSION TEAMS

ANGEL WINGS: Prepares meals to those who are going through trying times such as an illness, a move, new baby, etc. Leader: Carrie Setterberg (carrie.setterberg@gmail.com)

COMMUNITY PREGNANCY CENTER OF LAKE NORMAN: Seeks to serve Jesus Christ through ministering to those touched by possible crisis pregnancy. Team leader: Andi Wheeler (andiseth@bellsouth.net)

DAVIDSON COLLEGE: Walks alongside Davidson College students through a variety of means, including outreach, Bible Studies, social gatherings, and pairing students with an "Adoptive" Good Shepherd Family. Leader: Kenzie Brastow (kebrastow15@alumni.davidson.edu)

FLOURISH KENYA: Flourish Kenya is ending the teen pregnancy epidemic in rural Kenya in this generation by improving sexual and reproductive health literacy, providing secondary school sponsorships, and protecting teens in crisis because every youth deserves to flourish. Leader: Tia McNelly (tiamcnelly@gmail.com)

GLOBAL PARTNERSHIPS: Forms long-standing partnerships with foreign missionaries and churches in other countries to pray for, support, and join in via short-term trips, God's global Kingdom Work and heart for the lost. Leader: Lori Nielsen (patandlori@gmail.com)

LAND OF A THOUSAND HILLS: Help farmers in Rwanda, Thailand, and Haiti make a living wage by buying coffee. Order at <https://landofathousandhills.com/collections/coffee>. Leader: Randy Barnes (rdbarnes4@gmail.com)

REFUGEES, IMMIGRANTS, AND THE DISPLACED (RID): Helps rid the barriers facing refugees, immigrants, and the displaced. Leader: Karyn Wallace (karynwallace@gmail.com)

WYCLIFFE BIBLE TRANSLATORS: Helps people around the world translate the Bible into their own languages, and provides language development, literacy and other spiritual and physical needs. Leader: Angie Simmons (chsags1@gmail.com)

MISSION TEAM SPOTLIGHT

GLOBAL PARTNERSHIPS
The Global Partnerships Team exists to provide ways for our local congregation to step into the global work that God is doing in the world. We aim to seek and share life in Christ with those in other nations. Our purpose is two-fold; to grow an awareness of and passion for the lost in other nations (especially those people groups still unreached by the Gospel), and to foster partnerships with Christians in other nations or with foreign missionaries for prayer, financial, and short-term-trip (when requested) support.

MINISTRY TEAMS

Our desire is to see everyone at Good Shepherd participate in one of our Sunday morning ministry teams. Please contact the respective leader to learn how you can serve in this important capacity.

ACOLYTES: Bears the processional cross, assisting at the Communion table, and serving juice to the congregation. Leader: Xander Wallace (xanderwallace0701@gmail.com)

ALTAR: Cares for the altar, vestments, vessels, and altar linens. Leader: MJ Moran (mj@goodshepherdanglican.org)

AUDIO: Facilitates worship by providing audio support. Leader: Seth Wheeler (seth@residentialstructurespc.com)

CHILDREN'S CHAPEL: Provides the foundational knowledge of scripture for preschool and elementary age attendees. Leader: Jen Ford (jennifer@goodshepherdanglican.org)

COUNTING: Handles the collection and offerings of the Church in accordance with sound accounting practices. Leader: MJ Moran (mj@goodshepherdanglican.org)

FLOWER GUILD: Provides fresh flowers to adorn the altar each week. Coordinates the memorial giving of flowers in honor of special occasions and loved ones. Leader: Mary Moore Rabb (marymoore.rabb@gmail.com)

GREETERS: Welcomes everyone as they arrive for worship service. Leader: Elizabeth Johnson (elizabethjohnson@yahoo.com)

HOSPITALITY: Offers refreshments prior to worship service. Leader: Andi Wheeler (andiseth@bellsouth.net)

INTERCESSION: Offers prayer ministry during and after worship service to anyone who requests prayer. Actively seeking a leader.

LITURGIST: Facilitates worship by reading scripture, leading prayers, and serving wine. Leader: MJ Moran (mj@goodshepherdanglican.org)

MUSIC: Leads the congregation in praise and worship through song. Leader: Seth Honea (sethhonea79@gmail.com)

NURSERY: Cares for children age 2 and under during worship service. Leader: Jen Ford (jennifer@goodshepherdanglican.org)

USHERS: Welcomes and assists those who come to worship, and provides a smooth operation within the service. Leader: Ray Fulton (ray.fulton@gmail.com)

VIDEO: Facilitates worship by providing video support for online participants. Leader: Ben Johnson (benthankful@gmail.com)

LIFE GROUPS

Patrick & Lori Nielsen	1st & 3rd Wednesdays 6:30 pm, Mooresville	patrick.a.nielsen@gmail.com patandlori@gmail.com
Alex & Morgan Parker	1st & 3rd Wednesdays 7:00 pm, Cornelius	alex.parker215@gmail.com morganparker316@gmail.com
McLean & Mary Moore Rabb	1st & 3rd Wednesdays 7:00 pm, Cornelius	mclean@goodshepherdanglican.org marymoore.rabb@gmail.com
Chris & Angie Simmons	2nd & 4th Tuesdays 6:30 pm, Davidson	chsags1@gmail.com
Ed & Anne Stych	2nd & 4th Mondays 6:30 pm, Concord	estych@gmail.com astych@gmail.com
Kyle & Karyn Wallace	1st & 3rd Sundays 6:00 pm, Davidson	kwallace2911@gmail.com karynwallace@gmail.com

MEN’S MINISTRY: The leader for our Men’s Ministry is Dave Strobolakos, and he can be reached at dstrobolakos@gmail.com.

WOMEN’S MINISTRY: The leader for our Women’s Ministry is Karyn Wallace, and she can be reached at karynwallace@gmail.com.

FINANCIAL UPDATE JANUARY 2023: To inform your giving and your prayers, the vestry invites you to make note of the following financial update. “Praise God from Whom all blessings flow.”

OPERATING BUDGET	INCOME		EXPENSES	
	JANUARY	YTD	JANUARY	YTD
PLAN	\$46,000	\$297,000	\$46,357	\$305,444
ACTUAL	\$56,149	\$331,441	\$48,143	\$301,698
VARIANCE	\$10,149	\$34,441	-\$1,786	\$3,747